

**AGENDA**  
**Coventry Town Council Meeting**  
**October 3, 2022**  
**7:30 PM**  
**Town Hall Annex**

Citizens may view the meeting live on YouTube at this link:  
[https://www.youtube.com/channel/UC-bvJ2hvyzj2i\\_Gitdr7NAA/live](https://www.youtube.com/channel/UC-bvJ2hvyzj2i_Gitdr7NAA/live)

Meetings are also visible live on Spectrum Cable channel 191.

In-person attendance is permitted for the Audience of Citizens Portion of the meeting.  
If you would prefer to submit comments for inclusion  
under correspondence at the next meeting, email them to [audience@coventryct.org](mailto:audience@coventryct.org)  
no later than 4 PM on the Tuesday prior to the day of the meeting.

Contact information for general correspondence to the Town Council  
is available on the Town website at <https://www.coventryct.org/225/Town-Council>

A recording of the meeting is available on the Town's video-on-demand system  
for those who wish to watch the meeting but are unable to view it live,  
at this link: <https://coventryct.viebit.com/?folder=ALL>  
Please allow approximately 48 business hours  
after the meeting for the video to be published.

1. Call To Order, Roll Call
2. Pledge Of Allegiance:
3. Audience Of Citizens:  
(30 Minutes - 5 minutes per person.)
4. Acceptance Of Minutes, September 19, 2022: (E)  
Documents:

[9.19.22 TOWN COUNCIL MEETING.PDF](#)

5. Consent Agenda:  
All items listed with an asterisk (\*) will be acted on by one motion. There will be no separate discussion on this items unless a Council member so requests, in which case, the item will be removed from the consent agenda and considered in its normal sequence on the agenda.
6. Reports:
  - 6.A. Council Chairwoman: Lisa Thomas
  - 6.B. Council Members:
  - 6.C. Steering Committee: Matthew Kyer, Chairperson
    - Board and Commission Reporting Form (E)

Documents:

[BOARD AND COMISSION REPORT FORM.PDF](#)

6.C.1. Reappointments: (E)

6.C.1.a. Cemetery Commission: Vieten (E)

Documents:

[STATEMENT OF INTEREST VIETEN.PDF](#)

6.C.1.b. Inland Wetlands Agency: Mathieu (E)

Documents:

[STATEMENT OF INTEREST MATHIEU.PDF](#)

6.C.1.c. Water Pollution Control Authority: Jodaitis (E)

Documents:

[STATEMENT OF INTEREST JODAITIS.PDF](#)

6.D. \* Finance Committee: Robyn Gallagher, Chairperson

6.E. COVRRRA - John A. Elsesser:

- o Transfer Station Relocation

Documents:

[TRANSFER STATION RELOCATION FLYER.PDF](#)

6.F. Town Manager - John Elsesser:

6.F.1. Projects Update (E):

Documents:

[10-3-22 PROJECT MEMO.PDF](#)

6.F.2. COVID-19 Update (E):

6.F.3. \* CT DOT: Notification, Sale Of State-Owned Land, Main St. & Rt. 31 (E)

Documents:

[SALE OF STATE OWNED LAND MAIN ST AND RT 31.PDF](#)

6.F.4. \* Bidwell Tavern 200th Anniversary Event 10/27/22 (E)

Documents:

[BIDWELL TAVERN ANNIVERSARY EVENT.PDF](#)

7. Unfinished Business:

7.A. 22/23-14: Consideration/Possible Action: Municipal Flag Flying Policies (E)

Documents:

[FLAG FLYING POLICY - TOWN OF COVENTRY REV. 9-13-22.PDF](#)  
[TOWN OF COVENTRY FLAG FLYING POLICY.PDF](#)

- 7.B. 21/22-18: Consideration/Possible Action: Assignment Of American Rescue Plan Funding (E)

Documents:

[ARP SPENDING PLAN 9-7-22.PDF](#)

- 7.C. 22/23-20: Consideration/Possible Action: Engineering Technician Job Description (E)

Documents:

[2022-0928 - COVENTRY ENG TECH - TMP.PDF](#)

8. New Business:

- 8.A. 22/23-22: Consideration/Possible Action: Approval Of Job Description, Special Projects Coordinator (E)

Documents:

[COVENTRY SPECIAL PROJECTS COORDINATOR.PDF](#)

- 8.B. 22/23-23: Consideration/Possible Action: Approval Of Employment Agreement, Police Captain

- 8.C. 22/23-24: Fire/EMS Department: 5 Year Strategic Plan (E) (7:45 PM)

Documents:

[FIRE EMS STRATEGIC PLAN SUMMARY PRESENTATION.PDF](#)  
[5 YEAR STRATEGIC PLAN 2022.PDF](#)

9. Miscellaneous/Correspondence:

- 9.A. \* Board Of Education: Agenda, 9/29/22 (E)

Documents:

[09-29-22 BOE AGENDA.PDF](#)

10. Executive Session: (E)

1. 1-200(6)(B) Litigation: Gerald Park Association V. Town of Coventry
2. 1-200(6) (E): Interpretation of Historic Demolition Delay Ordinance
3. 1-200(6) (A): Employment agreement, Police Captain

Documents:

[EXEC SESSION A EMPLOYMENT.PDF](#)  
[EXECUTIVE SESSION B LITIGATION.PDF](#)  
[EXEC SESSION E.PDF](#)

11. Adjournment

(E) - denotes enclosures