

AGENDA
Coventry Town Council Meeting
January 3, 2022
7:30 PM
Town Hall Annex

Citizens may view the meeting live on YouTube at this link:
https://www.youtube.com/channel/UC-bvJ2hvyzj2i_Gitdr7NAA/live

Meetings are also visible live on Spectrum Cable channel 191.

In-person attendance is permitted for the Audience of Citizens Portion of the meeting.
If you would prefer to submit comments for inclusion
under correspondence at the next meeting, email them to audience@coventryct.org
no later than 4 PM on the Tuesday prior to the day of the meeting.

Contact information for general correspondence to the Town Council
is available on the Town website at <https://www.coventryct.org/225/Town-Council>

A recording of the meeting is available on the Town's video-on-demand system
for those who wish to watch the meeting but are unable to view it live,
at this link: <https://coventryct.viebit.com/?folder=ALL>
Please allow approximately 48 business hours
after the meeting for the video to be published.

1. Call To Order, Roll Call
2. Pledge Of Allegiance:
3. Audience Of Citizens:
(30 Minutes - 5 minutes per person.)
4. Acceptance Of Minutes, December 20, 2021: (E)
Documents:

[2021-12-20 MINUTES.PDF](#)
5. Consent Agenda:
All items listed with an asterisk (*) will be acted on by one motion. There will be no separate discussion on this items unless a Council member so requests, in which case, the item will be removed from the consent agenda and considered in its normal sequence on the agenda.
6. Reports:
 - 6.A. Council Chairwoman: Lisa Thomas
 - 6.B. Council Members:
 - 6.C. * Finance Committee: Robyn Gallagher, Chairperson
 - 6.D. Steering Committee: Matthew Kyer, Chairperson
 - 6.D.1. Reappointments: (E)
 - 6.D.1.a. Ad-Hoc Farmers' Market Operating Committee: Barry (E)

Documents:

[STATEMENT OF INTEREST BARRY.PDF](#)

6.D.1.b. Ad-Hoc Farmers' Market Operating Committee: Charland (E)

Documents:

[STATEMENT OF INTEREST CHARLAND.PDF](#)

6.D.1.c. Ad-Hoc Farmers' Market Operating Committee: Coughlin (E)

Documents:

[STATEMENT OF INTEREST COUGHLIN.PDF](#)

6.D.1.d. Ad-Hoc Farmers' Market Operating Committee: Nelson (E)

Documents:

[STATEMENT OF INTEREST NELSON.PDF](#)

6.D.1.e. Capitol Region Council Of Governments: Marek (E)

Documents:

[STATEMENT OF INTEREST MAREK.PDF](#)

6.D.1.f. Conservation Commission: Brian Coss (E)

Documents:

[STATEMENT OF INTEREST COSS BRIAN.PDF](#)

6.D.1.g. Housing Authority: Arn (E)

Documents:

[STATEMENT OF INTEREST ARN.PDF](#)

6.D.1.h. HUD Housing Rehab/Fair Housing Commission: Grady (E)

Documents:

[STATEMENT OF INTEREST GRADY.PDF](#)

6.D.1.i. HUD Housing Rehab/Fair Housing Commission: Roach (E)

Documents:

[STATEMENT OF INTEREST ROACH.PDF](#)

6.D.1.j. Human Rights Commission: Marquis (E)

Documents:

[STATEMENT OF INTEREST MARQUIS.PDF](#)

6.D.1.k. Inland Wetlands Agency Alternate: Powers (E)

Documents:

[STATEMENT OF INTEREST POWERS.PDF](#)

6.D.1.l. Parks & Recreation Commission: Gallo-Hall (E)

Documents:

[STATEMENT OF INTEREST GALLO HALL.PDF](#)

6.D.1.m. Parks & Recreation Commission: Rodgers (E)

Documents:

[STATEMENT OF INTEREST RODGERS.PDF](#)

6.D.1.n. Veterans Memorial And Events Commission: DePaola, Peter (E)

Documents:

[STATEMENT OF INTEREST DEPAOLA P.PDF](#)

6.D.1.o. Veterans Memorial And Events Commission: Glenney (E)

Documents:

[STATEMENT OF INTEREST GLENNEY.PDF](#)

6.D.1.p. Veterans Memorial And Events Commission: Nowsch (E)

Documents:

[STATEMENT OF INTEREST NOWSCH.PDF](#)

6.D.2. Appointments:

6.D.2.a. Building Code Board Of Appeals: Funk (E)

Documents:

[STATEMENT OF INTEREST FUNK.PDF](#)

6.D.2.b. Human Rights Commission: Conant (E)

Documents:

[STATEMENT OF INTEREST CONANT.PDF](#)

6.D.2.c. Inland Wetlands Agency: Rebecca Norman (E)

Documents:

[STATEMENT OF INTEREST - NORMAN.PDF](#)

6.D.2.d. Parks & Recreation Commission: Miller (E)

Documents:

[STATEMENT OF INTEREST - MILLER.PDF](#)

6.D.2.e. Pension Committee: Belsito (E)

Documents:

[STATEMENT OF INTEREST BELSITO.PDF](#)

6.D.2.f. Veterans Memorial And Events Commission: DePaola, Jamie (E)

Documents:

[STATEMENT OF INTEREST DEPAOLA J.PDF](#)

6.E. COVRRRA - John A. Elsesser:

Documents:

[ECOCADDY_ECOSAFEZEROWASTE.PDF](#)
[FOOD WASTE COLLECTION KIT INQUIRY.PDF](#)

6.F. Town Manager - John Elsesser:

6.F.1. Projects Update (E):

Documents:

[1-2-22 PROJECT MEMO.PDF](#)

6.F.2. COVID-19 Update:

Documents:

[FAQS UPDATED ISOLATION AND QUARANTINE RECS.PDF](#)

6.F.3. Police Chief Attributes Survey

[LINK TO SURVEY](#)

6.F.4. * CCM Prescription Drug Discount Program Report: 10/31/2021 (E)

Documents:

[COVENTRY - CCM DISCOUNT PRESCRIPTION DRUG CARD PROGRAM
USAGE - OCTOBER 2021.PDF](#)

6.F.5. * Winter 2022 Town Newsletter

[LINK TO DOCUMENT](#)

6.F.6. * Staff Meeting Minutes, 12/22/21 (E)

Documents:

[STAFF MEETING 12-22-21.PDF](#)

7. Unfinished Business:

8. New Business:

8.A. 21/22-43: Consideration/Possible Action: School Construction Grant Allocations

Documents:

1. SCHOOL CONSTRUCTION GRANT ALLOCATIONS RESOLUTIONS.PDF
2. BIZNET PSCCD FOR GHR.PDF
3. BIZNET PSCCD CHS.PDF

8.B. 21/22-44: Consideration/Possible Action: Ambulance Replacement Funding Request
Documents:

[AMBULANCE REPLACEMENT FUNDING REQUEST.PDF](#)

9. Miscellaneous/Correspondence:

9.A. * Board Of Education: 12/9/21 Minutes (E)

Documents:

[12-09-21_BOE_UNAPPROVED_MINUTES.PDF](#)

9.B. * Season's Greetings

Documents:

[SEASONS GREETINGS.PDF](#)

9.C. *Notice Of Telephone Hearing: Ace Taxi Service, Inc.

Documents:

[NOTICE OF TELEPHONE HEARING.PDF](#)

10. Adjournment

(E) - denotes enclosures