

AGENDA
COVENTRY TOWN COUNCIL MEETING
May 2, 2016
Town Hall Annex
7:30 PM

1. Call To Order, Roll Call
2. Pledge Of Allegiance
3. Audience Of Citizens:
(30 minutes - 5 minutes maximum per citizen)
4. Acceptance Of Minutes:
 - 4.A. April 18, 2016 (E)
Documents:

[APRIL 18, 2016 WITH ATTACHMENTS.PDF](#)

5. Consent Agenda:
All items listed with an asterisk (*) will be acted on by one motion. There will be no separate discussion on these items unless a Council member so requests, in which case, the item will be removed from the consent agenda and considered in its normal sequence on the agenda.

6. Reports:
 - 6.A. Council Chairwoman: Julie Blanchard
 - 6.B. Council Members:
 - 6.C. Steering Committee: Thomas Pope
 - 6.C.1. * Minutes, 4/25/16 (To Be Distributed)
 - 6.D. * Finance Committee: Matthew O'Brien
 - 6.E. COVRRRA - John A. Elsesser:
 - 6.F. Town Manager - John A. Elsesser:
 - 6.F.1. Projects Update (E):
Documents:

[5-2-16 PROJECT MEMO.PDF](#)

- 6.F.2. Public Hearing - 5/4/16: Proposed Beach Rate Increases (E)
Documents:

[PUBLIC HEARING - PROPOSED BEACH RATES.PDF](#)
[RECREATION COMMISSION MINUTES 4-6-16.PDF](#)

- 6.F.3. Coventry Earth Day Energy Brief (E)
Documents:

[COVENTRY EARTH DAY BRIEF \(3\).PDF](#)

- 6.F.4. * Aquarion 2016 Environmental Champion Award Nomination: Ad-Hoc Lake Advisory & Monitoring Committee (E)

Documents:

[AQUARION 2016 NOMINATION.PDF](#)

- 6.F.5. * Quarterly Report: January-March, 2016 (E)
[LINK TO QUARTERLY REPORT](#)

- 6.F.6. * Rabies Clinic, 5/21/16 (E)

Documents:

[RABIES CLINIC FLYER 2016.PDF](#)
[RABIES CLINIC STATS TOWN CLERK.PDF](#)

- 6.F.7. * Community Connectivity Program: Road Safety Audit Application (E)

Documents:

[COMMUNITY CONNECTIVITY PROGRAM ROAD SAFETY AUDIT.PDF](#)

- 6.F.8. * Response To Request For Improvements, Hinman Road (E)

Documents:

[RESPONSE HINMAN ROAD.PDF](#)

- 6.F.9. * Notes From Staff Meeting: 4/20/16 (E)

Documents:

[APRIL 20, 2016.PDF](#)

7. Unfinished Business:

- 7.A. 15/16-15: Discharge Ad-Hoc Study Committee On The Strategic Plan For Coventry Fire And EMS Services (E)

Documents:

[AUGUST 3, 2015 MINUTES - MOTION NO VOTE.PDF](#)

- 7.B. 15/16-68: Consideration And Possible Action: CNG Proposal To Extend Natural Gas To Coventry (E)

Documents:

[NATURAL GAS MANAGER PRESENTATION.PDF](#)
[CNG DRAFT COMMUNITY PAYMENT AGREEMENT.PDF](#)
[PLANNING ZONING RECOMMENDATION CNG PROPOSAL.PDF](#)
[TOWN RESPONSES TO QUERY ABOUT GAS ISSUES.PDF](#)

8. New Business:

- 8.A. 15/16-93: Authorization: Town Council Student Achievement Awards (E)

Documents:

[STUDENT ACHIEVEMENT AWARDS.PDF](#)

8.B. 15/16-94: Consideration And Possible Action: Amendment To Road Acceptance Policy (E)

1. Amendment to policy
2. Consideration: Extension of deadline for Pine Lake Shores

Documents:

[ROAD ACCEPTANCE STANDARDS AND POLICY DRAFT 4-26-16.PDF](#)

9. Miscellaneous/Correspondence:

9.A. * Citizen Email Correspondence: CNG Natural Gas Proposal (E)

Documents:

[CNG COOPER.PDF](#)
[CNG BEAUSOLEIL.PDF](#)
[CNG FARKAS.PDF](#)

9.B. * Board Of Education: Agenda, 4/27/16 (E)

Documents:

[04-27-16 BOE AGENDA.PDF](#)

10. Executive Session:

1. Litigation
2. Real Estate

Documents:

[EXECUTIVE SESSION MOTION B LITIGATION.PDF](#)
[EXEC SESSION D REAL ESTATE.PDF](#)

11. Adjournment

(E) *Denotes Enclosure*

Open Participation in Public Meetings: The Town of Coventry will provide reasonable accommodations to assist those with special needs to attend & participate in public meetings. Contact the Town Manager's Office at 742-6324 or e-mail Lstone@Coventryct.org at least 48 hours in advance to discuss special needs.