

**AGENDA**  
**School Building and Energy Efficiency Building Committee Meeting**  
**March 16, 2016**  
**7:00 PM**

**Town Hall Conference Room B**

1. Call To Order, Roll Call
  
2. Acceptance Of Minutes
  - A. Minutes 1-20-16  
Minutes January 20, 2016  
  
Documents: [MINUTES 20160120.PDF](#)
  
3. Project Kickoff
  
4. Other Business
  
5. Adjournment