

**AGENDA**  
**Local Emergency Coordinating Committee Meeting**  
**March 2, 2017**  
**5:00 PM**  
**Town Hall Conference Room B**

1. Call To Order & Introductions
2. Audience Of Citizens
3. Acceptance Of Minutes: February 2, 2017 (E)

Documents:

[MINUTES 2-2-17.PDF](#)

4. Agency Updates
5. CCM Emergency Conference (E)

Documents:

[CCM 2017 EMERGENCY MANAGEMENT SYMPOSIUM.PDF](#)

6. Ambulance Transfer Letter (E)

Documents:

[AMBULANCE MEMORANDUM OF DECISION.PDF](#)

7. Other Business
8. Adjournment