



**Town of Coventry**  
**Energy Conservation/Alternative Energy**  
**Advisory Committee**

**March Meeting Agenda**

Wednesday March 1, 2017 6:30 p.m.

Public Works Facility

- 1) Call to Order
- 2) Audience of Citizens
- 3) Approval of February 1<sup>st</sup> Meeting Minutes
- 4) Old Business
- 5) New Business
- 6) Set agenda for next meeting, date and time
- 7) Adjournment

Submitted:

Jennifer Reilly

**Chairman, Energy Conservation/Alternative Energy Advisory  
Committee**