

Amended 2/19/2016
AGENDA
Town Council Steering Committee Meeting
February 22, 2016
7:00 PM
Town Hall Conference Room B

1. Call To Order, Roll Call
2. Library Expansion Project - Policy Considerations (E)
 1. Ownership of building and land
 2. Admission fees for book sale
 3. Parking

Documents: [LIBRARY USE AGREEMENT.PDF](#), [LIBRARY TOWN RELATIONSHIP OPINION.PDF](#), [BOOK SALE RESEARCH.PDF](#)
3. Acceptance Of Minutes:
 - 3.A. January 25, 2016 (E)

Documents: [STEERING MINUTES 1-25-16.PDF](#)
4. Reports:
 - 4.A. Chairperson
 - 4.B. Committee Members
 - 4.C. Possible Recommendations/Vacancy List/Board & Commission List (E)

Documents: [EXPIRED TERMS.PDF](#), [VACANCIES.PDF](#), [DIRECTORY.PDF](#), [OFFICERS BOARDS COMMISSIONS.PDF](#)
5. Resignations/Not Wishing To Be Reappointed:
 - 5.A. Ad-Hoc Lake Advisory & Monitoring Committee #240: Lorraine Burokas (E)

Documents: [RESIGNATIONS BUROKAS.PDF](#)
 - 5.B. Inland Wetlands Agency #220: Michael Burokas (E)

Documents: [RESIGNATIONS BUROKAS.PDF](#)
 - 5.C. Inland Wetlands Agency #220: Chicoine (E)

Documents: [RESIGNATION CHICOINE.PDF](#)
6. Reappointments (E)
7. Appointments (E)
 - 7.A. Request For Representation: Pathways To UConn Eastern Gateways Study, Technical Advisory Committee (E)

Documents: [2016-0201 EASTERN GATEWAYS TAC INVITATION_COVENTRY.PDF](#)
8. Charge To CHS Walls Code Compliance Building Committee (E)

Documents: [CHS CODE COMPLIANCE COMMITTEE CHARGE.PDF](#)
9. Consideration: Tax Abatements For Seniors (E)

Documents: [STOP DRAFT 12 28 15.PDF](#), [ELDERLY TAX RELIEF PROGRAM ISSUES LIST.PDF](#)

10. Revised Statement Of Interest Form To Serve On Board Or Commission (E)

Documents: [STATEMENT OF INTEREST FORM REV. 1-29-16.PDF](#)

11. Adjournment

AGREEMENT

An Agreement, dated this 8th day of October, 1991 by and between the Town of Coventry ("Town"), a municipal corporation organized and existing under laws of the State of Connecticut acting by and through its Town Council ("Council") and the Booth & Dimock Memorial Library Association ("Library"), a non-stock, non-profit corporation organized under the Connecticut General Statutes, acting by and through its Board of Directors ("Library Board").

WHEREAS the Library provides services to residents of the Town and the Town desires the continuation of such services; and

WHEREAS the Library Board and the Council recognize the need to formalize in a written agreement the financial and working relationship between the Library and the Town;

The parties therefore hereby agree as follows:

A. TERM:

The term of this agreement shall be from July 1, 1991 to June 30, 1992 and from fiscal year to fiscal year thereafter until terminated as herein provided

B. TERMINATION:

(1) This Agreement may be terminated as of any June 30 during the term hereof by either party by giving to the other party not less than sixty (60) days written notice or at such other time as may be mutually agreed upon by the parties.

(2) From and after the date of any such termination the Library Board shall have no further obligation to render any service pursuant to this agreement and the the Town shall have no further obligation to make any payment to the Library whether in cash or in-kind, except for services performed by the Library prior to such date of termination and not previously paid for by the Town. If a library is reopened after termination of this agreement and the Board has previously agreed to cease use of the building, grounds and assets, the Town agrees to ask 1) the Library Board (if still in existence) or 2) the Library (if still in existence).

(3) The Library Agreement may not be terminated without either party giving to the other not less than sixty (60) days written notice or at such time as may be mutually agreed upon by the parties.

(4) In the event that a budget is not adopted in the town of Coventry in time to terminate the contract as provided for herein, then this contract shall, in fact, terminate on July 1, and the Town of Coventry shall have no obligations under the contract until or unless a budget is adopted. This section is in accordance with the statement made in paragraph E subparagraph 2 contained herein.

C. SERVICES PROVIDED BY LIBRARY

(1) During each fiscal year of this agreement, the Library shall cause to be provided to the residents of the town such library services as have been and as are customarily rendered to library patrons and as are deemed appropriate by the Library Board.

(2) The Library Board shall have the sole responsibility for establishing library rules and policies, for the procurement of all services, materials and equipment necessary for the Library's operations, for the receiving and managing of all gifts made to the library, and for the selection and employment of a Head Librarian and such library aides and staff members as shall be necessary to effectively operate and maintain the library.

D. ANNUAL CONTRACT VALUE

(1) On a date prescribed by the Town Manager, the Library Board shall submit to the Town Manager:

(a) The proposed operating budget of the Library for the ensuing year, in such form as prescribed by the Town Manager.

(b) A brief statement of the services the Library proposed to render to the residents of the Town pursuant to this agreement during the ensuing fiscal year, and

(c) A proposed value for this service to be paid to the Library by the Town under this agreement.

(2) The Town Manager, utilizing the information so furnished by the Library Board under D(1) hereof, shall include a recommended sum for such services in his budget for the ensuing fiscal year to be submitted to the Town Council. The Town Council shall review and may modify this sum prior to submitting it to the voters of the Town at the next Annual Town Meeting. The Town Meeting vote shall initiate the establishment of the annual contract value. The sum included in the Council's budget, which is approved at such Annual Town Meeting, shall be the annual contract value for the ensuing year notwithstanding that it may not be the sum furnished to the Council under D(1)(c).

(a) The Library Board may go to the Council for additional funding during a contract year for sudden or unexpected expenses.

E. PAYMENT FOR SERVICES

(1) The Town shall make quarterly payments on a timely basis, in cash or services rendered to the Library pursuant to this agreement.

(2) In no event shall the Town be obligated to pay to the Library in any fiscal year for services under this agreement a cash sum greater than that approved for such payment under the expenditure procedures in accordance with the Connecticut General Statutes and the Coventry Town Charter.

F. REPORTS BY THE LIBRARY

(1) Quarterly during the term of this agreement the Library shall furnish to the Council a copy of the report of the Treasurer of the Library for the prior quarterly operation of the Library.

(2) Following the close of its fiscal year the Library shall submit to the Council a copy of its annual statement for the year as approved by the Library Board.

G. EXAMINATION OF RECORDS

The appointed auditors of the Town shall be entitled to examine the financial records of the Library at all reasonable times.

H. ADMINISTRATIVE AND ACCOUNTING PROCEDURES

Administrative and accounting procedures to be followed by the parties in the carrying out of the terms of this agreement shall be as agreed upon by the parties from time to time.

I. NONDISCRIMINATION

The Library shall not:

(1) Exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the U.S. on the grounds of race, color, national origin or sex.

(2) Discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to otherwise qualified, handicapped individuals as provided in Section 504 of the Rehabilitation Act of 1973, or religion, except that any exemption from such prohibition against discrimination on the basis of religion, as provided in the Civil Rights Act of 1964 or Title VII of the Act of April 11, 1968 shall also apply.

J. AMENDMENT

This agreement may only be amended in writing signed by the parties hereto.

K. BINDING EFFECT

This agreement shall be binding on and inure to the benefit of the successor or assigns of the parties hereto, as the case may be.

L. TOWN SERVICES

The Town Manager may authorize the Library Board to use all the Town services and relevant buying power available to Town departments. All use of Town services must be for library business only.

M. TITLE OF PROVISION

This agreement is valid at 1134 Main Street, Coventry Connecticut and/or other locations within the Town as is deemed necessary by the Library Board.

FOR THE TOWN John A. ELSESSER

John A. Elseesser
Title Town manager

WITNESS

Constance B. Anderson
Constance B. Anderson

FOR THE LIBRARY John S. Pacholski

John S. Pacholski
Title Treasurer

WITNESS

Michael Devannee
MICHAEL DEVANNEY

SCHWEBEL, BURKE, HALL, PIGEON AND GNUTTI, P.C.

ATTORNEYS AT LAW

130 UNION STREET

P. O. Box 757

ROCKVILLE, CONNECTICUT 06066

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ROBERT J. PIGEON
ETALO G. GNUTTI

*ALSO ADMITTED IN NEW YORK

John A. Elsesser, Town Manager
Town Office Building
1712 Main Street
Coventry, CT 06238

RE: Booth Dimock Memorial Library

Dear John:

I am in receipt of your letter of February 7, 1989, concerning the Booth Dimock Memorial Library and its relationship with the town.

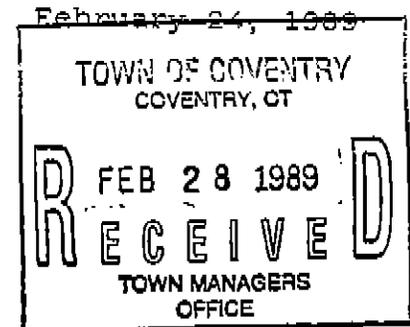
As you know, the library signed a reimbursement agreement dated May 24, 1987, a copy of which is enclosed, which was the condition of the Council approval of the grant of \$1,000,000.00, which was approved at Town Meeting.

In addition, the library has turned over to the town some real estate, which it acquired by gift from an estate.

The state statutes authorize the towns to appropriate money to libraries and that particular appropriation is a "no strings" appropriation. I was not directly involved in the grant from the state of Connecticut, of \$450,000.00, which helped to defray the \$1,450,000.00 appropriation, but I would assume there are some strings contained in that grant, which was directly to the library. The library, as you know, is a non-profit corporation, having received approval on March 23, 1987, from the Internal Revenue Service to qualify for a 501C3 exemption. A copy of that letter is also enclosed.

Since the library is a non-stock/non-profit corporation, state statutes control its dissolution. If they were to rent a portion of the space for other than library uses, to derive additional revenues, they probably would not have a problem, but a total dissolution would have to be for library purposes, or the attorney general of the state would probably step in.

I have reviewed the proposed agreement that you sent me, between Avon and the Avon Library, which was also, apparently



John A. Elsesser, Town Manager
February 24, 1989

Page 2.

a non-stock/non-profit corporation. It is an excellent document and I certainly would endorse it, in toto, on behalf of the town.

If I can answer any further questions, please let me know.

Very truly yours,

A handwritten signature in cursive script that reads "Abbot B. Schwebel". The signature is written in dark ink and is positioned above the typed name.

Abbot B. Schwebel

ABS:cms
Enclosures
c.c.: Joan Lewis

Facts:

- The Annual Used Book Sale is a fundraiser for the Library. A fundraiser to offset operating expenses, and as required by previous Town Councils.
- The Ongoing Used Book Sale, located by the main door of the library and near the entrance of the Children's Room, for children's materials is available during all library hours and free of charge. These materials are replenished weekly.

The comparison of the Booth & Dimock Memorial Library to the Wells-Turner Memorial Library in Glastonbury.

The Wells-Turner Memorial Library's municipal appropriation for the Fiscal Year 2014-2015 is \$1,632,134, which is 96% of their total operating income. In comparison, the Booth & Dimock Memorial Library's municipal appropriation for the time period is only \$423,134, and 94% of the total operating income. Glastonbury's population is more than double that of Coventry and there are other similar factors that can and should be considered. However, the resulting funds from their book sale are not as necessary to the daily operations of their library.

*These numbers are as reported to the Connecticut State Library in the Annual Report for each town.

Partial List of Connecticut Towns that have a Used Book Sale with a Preview at cost or for members/friends, as reported by Library staff or according to booksalefinder.com

- Otis Library in Norwich, Preview of 1 hour with \$10 admission
- Easton, Preview with \$10 admission or free to friends
- Enfield, 3 hour preview with \$5 admission or free to members
- James Blackstone Memorial Library, preview with \$15 admission or free to members
- Suffield, Preview with \$5 admission or free to members
- Lebanon, preview with \$5 admission
- Sommers, Preview with \$5 admission or free to members
- Cheshire, preview for friends
- Colchester, Preview with \$5 admission, free to friends
- Columbia, Preview of 3 hours, free to friends.
- Cornwall, preview of 1 hour with \$10 admission.
- East Granby, Preview of 1 hour with \$5 admission
- Granby, Preview of 3 hours with \$5 admission
- Middlebury, preview of 1 hour with \$5 admission or free to friends
- Mystic, 2 hour preview with \$5 admission
- New Fairfield, Preview of 1 hour with \$10 admission
- New Hartford, Preview of 1 hour with \$20 admission
- Newington, Preview of 3 hours with \$5 admission
- North Stonington, preview of 2 hours for friends, join at the door for \$10
- Oxford, 1.5 hour preview with \$10 admission, free to friends

- Sharon, Preview of half hour, admission \$10
- Torrington, Preview of 3 hours with \$5 admission
- Vernon, Preview of 3 hours with \$5 admission
- Willington, Preview of 2 hours with \$7 admission

Minutes
Coventry Town Council Steering Committee Meeting
January 25, 2016
Town Hall Conference Room B

1. The meeting called to order at 7:00 PM.

Present: Thomas Pope, Lisa Thomas, Richard Williams, Julie Blanchard

Also present: John Elsesser

2. **Executive Session: Interview of labor attorneys**

Richard Williams moved to enter into Executive Session for the purpose of interviewing potential firms to serve as labor counsel for the Town of Coventry. The motion was seconded by Lisa Thomas and carried on unanimous vote.

Interviews:

1. Kainen Escalera McHale
2. Metzger Lazarek & Plumb
3. Ryan & Ryan

Richard Williams moved to leave Executive Session at 9:05 PM. The motion was seconded by Lisa Thomas and carried on unanimous vote.

Comments on law firms:

Richard Williams thought the first firm seemed to have the most comprehensive approach to problems. They seemed to have a depth of expertise that exceeded the other two firms. He also liked the second firm because they are cutting edge and seemed to be on top of things.

Lisa Thomas said she felt the first attorney was very polished. She doesn't think he said anything different than second firm said. It seemed like the same approach. The second law firm would be her first pick because she thinks we would get more bang for the buck. It seems like they would want to contain their costs. They seem to be a better value. She has a good friend who chairs the labor board for and she said the first two firms have a good reputation. She hadn't heard of the third firm. His presentation seemed less polished but he seemed to be willing to get creative in solving problems. She is a little concerned about geography since he is farther away.

Julie Blanchard said all the firms seemed to cover a large geographic region. She felt initially that the first firm seemed to have good experience and is knowledgeable. She liked the second firm's frugality and eye on the dollar although all the firms are in it to make money.

Thomas Pope said the second firm was the only one that has earned a rating above distinguished under Martindale-Hubbell. He doesn't think the dollar difference between the first and second firm would result in less service from the second firm. He leans toward the second firm. As far as a niche goes, they have a lot of police department knowledge.

Thomas Pope asked John Elsesser's opinion. John replied he believes any of them could do the job and he could work with any of them. He wrote the personnel rules when he first started. They were updated to add social media elements but could use a more significant revision. When a person is hired they get that document plus separate policies. It needs to be done but he didn't want to incur the legal fees. Some of his peers really like Metzger. He knows McHale anecdotally through his work for the Board of Education.

Lisa Thomas moved to recommend to the Town Council that we retain the firm of Metzger Lazarek & Plumb to represent the Town of Coventry in labor matters. Richard Williams seconded the motion, which carried on unanimous vote. John Elsesser said he could make a modest adjustment in the legal budget for the next fiscal year but not a major adjustment. He thought Metzger's statement about lowering their fee when in binding arbitration was an interesting approach. The Public Works union is

the next to be negotiated.

3. **Acceptance of Minutes, December 28, 2015:** The minutes of December 28, 2015 were accepted as presented.

4. **Reports:**

Committee Chairperson – Thomas Pope: none.

Committee Members – none.

Possible Recommendations/Vacancy List/Board & Commission List:

Update of Board & Commission Lists software: Thomas asked if there has been any progress on this. He said it could have been done in Excel by now. John Elsesser replied that the software company had a new version coming out. The owner got into a motorcycle accident and there has been a 3-4 month delay. We took the old version just to get started. One feature is political party status – we can do that manually until the feature can be added. We are in process now and then will be upgraded. We understand the transition is not difficult. Julie asked if we would see lists using the new software next time. John replied he couldn't promise that. The Finance Director's time is extraordinarily tight. We are down a staff member during budget time and we are also doing a bond sale. Hopefully we will have new lists the month after next.

5. **Resignations/Not Wishing to be Reappointed:**

A. – Barbara Riordan has submitted a Statement of Interest form to be reappointed to the Personnel Appeals Board, so her previous form, indicating she did not wish to be reappointed, was skipped.

B. Joan Meldrum – Cable Television Advisory Committee: Accepted with direction to the secretary to send a thank-you letter.

6. **Reappointments:**

A. Richard Williams moved to recommend the reappointment of Leroy Lowe to the Veterans' Memorial Commission, term to expire 1/1/2018. The motion was seconded by Lisa Thomas and carried on unanimous vote.

B. Richard Williams moved to recommend the reappointment of Leroy Lowe to the Conservation Commission, term to expire 1-1-2020. The motion was seconded by Lisa Thomas and carried on unanimous vote.

C. Richard William moved to recommend the reappointment of Jillian Miner as an alternate to the Parks & Recreation Commission, term to expire 1/1/2018. The motion was seconded by Lisa Thomas and carried on unanimous vote.

D. Richard Williams moved to recommend the reappointment of Jennifer Rodgers to the Parks & Recreation Commission, term to expire 1/1/2018. The motion was seconded by Lisa Thomas and carried on unanimous vote.

E. Lisa Thomas moved to add consideration of the reappointment of Barbara Riordan to the Personnel Appeals Board to the agenda as item 6E. The motion was seconded by Richard Williams and carried on unanimous vote. Richard Williams moved to recommend the reappointment of Barbara Riordan to the Personnel Appeals Board, term to expire 1/1/2019. The motion was seconded by Lisa Thomas and carried on unanimous vote.

7. **Appointments: none**

8. **Consideration of Statement of Interest Form revisions:**

Thomas Pope noted that the online form is not the same as the printed form. There are also errors on under the conflict of interest statement – the word "contact" should be "contract." At the bottom of the

form he thought the conflict of interest statement should be above the signature and there should be some language added to indicate the person signing the form is certifying that the information they are providing is true and accurate. Lisa Thomas moved to modify the Statement of Interest Form as discussed. The motion was seconded by Richard Williams and carried on unanimous vote.

Lisa Thomas said she feels a letter should be done when a person is not reappointed. We send letters when somebody resigns, but if somebody applies and isn't selected that is a different situation. We should be consistent. John Elsesser replied that we could develop several different boilerplate letters. Lisa said she just wants to make sure we communicate. It is hard to get volunteers

9. Consideration – Tax Abatement Program for Seniors:

The committee discussed a list of potential issues. Thomas Pope had written comments to regarding these issues, which are attached to these minutes.

Richard Williams wondered how people are going to remember to do this yearly. John Elsesser replied with revaluation if a person's property value goes down significantly, they will have to file in September but they won't know until later, so their taxes would be frozen at a higher rate for the abatement program. Some simple language stating that in no case will it be higher, etc. will need to be addressed in the draft. John said the people in the circuit breaker program apply annually and we send them a letter to remind them. There is a cost to do those things but if you don't do it there is a cost to that too, because people get upset that they weren't notified.

Regarding living trusts – Thomas Pope doesn't understand what the issue is they are raising. John replied we need legal interpretation because the owner of the property no longer is the person, so the 30 years disappears and they would no longer be eligible.

Thomas Pope agreed that staff time to process the applications is a problem. It doesn't seem to be complicated. We can rely on the applicant to a certain degree to verify accuracy. During the initial process the Steering Committee might be able to act as a clearinghouse. He doesn't think the numbers will be overwhelming. John said we want to make sure the process is not too cumbersome. We are raising the issue to try to keep the process fairly simple. Lot of people are coming in for other programs, so if this can be an add-on that could help. But there are some people who will be eligible for this that aren't eligible for the other programs. We would want to put the program in place and advertise for September unless the Council feels the want it in time for the budget vote. Thomas said he doesn't see any hurry. Julie Blanchard agreed.

Regarding the issue of unequal protection if people are qualified by age rather than income, Thomas Pope said same concern applies when senior citizen discounts are implemented. Everyone has an opportunity to age so he doesn't think it will be a problem.

Regarding the issue of discrimination if people qualify by long-term residency, Thomas Pope said that is unknown ground. He compared it to longevity in the State union contract. Julie Blanchard asked where we get our definition of residency. What if the person owns a house in another state? John replied if they declared residency in another state and are no longer a resident elector it could be a factor. He thinks Coventry should be your place of legal residency to qualify. He thinks it should be defined in the ordinance. Julie mentioned seasonal homes. John said continuous residency might be a better term. Lisa Thomas asked what is the intent of the program. Is it to provide relief to homeowners or only those who stay in the home and live in the home? John replied perhaps there could be a better definition of primary residence. It is better to clarify the language up front rather than have people get angry.

10. Review of policy: winter water level Coventry Lake: John Elsesser recommended we wait to see how the new lake gate works before considering revisions to the policy. We won't know for a full year. The lake is a giant basin and doesn't drain quickly. If it is a rainy fall we could wind up flooding people's houses. We are more concerned about the ponds below. Thomas Pope said it seems like the timeframe we currently have is right. John replied we might be able to squeeze in another two

weeks but that would be the maximum. At the other end of the spectrum, during an icy fall people's walls could get damaged and they need warmer water to fix them. There are different interests. Perhaps the solution is to have some rotations to provide a balance. It is a judgment call. We could go back to Mr. Brand - the citizen who requested a longer boating season, and say his request is valid and that we could look at it, but we need some time to evaluate the new gate. We could also do a better notification process - we assume people know when the timeframe is for lowering the water level but it could be put into the fall newsletter. Staff could write a letter to Mr. Brand. It was agreed to take this approach.

11. **Board of Education Request for School Building Committee Related to Structural Issues at CNH/CHS Complex:** The committee reviewed the draft charge for a building committee to oversee this matter. Thomas Pope noted that Item 3 indicates that officers would be chosen annually. He asked if this would be by calendar year or academic year. John replied we might not want to do it annually, but one reason for doing so is you might want to rotate responsibilities. In the first paragraph Thomas noted the document says it will be a committee of five with one alternate. Would the Steering Committee pick all members except for the Board of Education representative? John replied yes. Thomas said the language says the Council shall review the recommendations and appoint. Written that way it appears the Council has no authority. John replied the language could be revised so it is clear the Council has a choice.

Discussion ensued regarding phases and funding. John said the first step is to select an architect but we cannot until we have funding. Thomas said we could call a town meeting. John said we could put it in the capital budget. Julie said we are trying to plan so the school gets reimbursed. Lisa is not clear how they would get started. John said one way is to put it in next year's budget, or fund it in some other way the Council has - either the one-and-a-half percent fund or go to a town meeting and then it comes right out of fund balance. If the amount is over \$100,000 it has to go to referendum. At this point we don't really know because we don't know what the price will be. The School Building/Energy Efficiency Building Committee interviewed architects for the ADA project last week. We were told a fee of \$75,000 was not realistic, but the firm they selected had a fee of \$68,000. The second firm was just slightly more. We guess this work could come in substantially less than the DiBlasi firm. We have to review funds from State and Federal sources to see if it counts against this. Julie asked if John thinks the Board of Education will request funds for this in their budget. John replied he has their budget but doesn't know yet. The reality is he can't fund what they want in the capital budget. He has been trying for 20 years to get capital up to \$1 million but that includes roads and buildings. If roads aren't passable buses can't get to schools. He has to look at it and do the capital budget over the next week. Lisa Thomas moved to forward the draft charge for a building committee related to structural issues at CNH/CHS complex as corrected to the Town Council. The motion was seconded by Richard Williams and carried on unanimous vote.

12. **Adjournment:**

Richard Williams moved to adjourn the meeting at 10:25 PM. The motion was seconded by Lisa Thomas and carried on unanimous vote.

Respectfully submitted,

Laura Stone
Town Council Clerk

Attachment

Elderly Tax Relief Program Issues for Consideration

Future tax impact – referred to the Finance Committee for this consideration

What happens in revaluation?

Since the amount of tax is frozen at current levels revaluation would not have any impact. Remember in the original concept re-certification would be annual and any person may withdraw from the program at the end of any year by not taking any action to renew. The revaluation value would still appear on the land records just as it currently does. The act of revaluation would not directly impact a beneficiary of STOP but a beneficiary may find that revaluation could result in a lower tax bill than the amount at which their tax was originally frozen. In the year of revaluation as in any other year an applicant has the option and must make their own decision concerning the opportunity to enroll or re-enroll in STOP.

What happens when property improvements are made? The act of revaluation does not raise or lower taxes it merely redistributes the obligation of tax payments based on current values for the purpose of equality.

Home offices

Home offices are by their nature part of a business and used for income producing activities, hence under the original draft such property would not qualify for a STOP enrollment.

Issues regarding living trusts

As originally drafted the concept was for “individuals” and would not apply to corporations, LLC, or trusts. However this is an area that may have to be examined in more detail

Staff time to process applications

This does not have to be complicated and can rely on the applicant to a great degree to accept responsibility for certifying the accuracy of the application. That being said, any knowingly false statement to receive the benefit of STOP would be considered fraudulent. During the initial application period the Steering Committee could perhaps act as a clearing house for verification or review of the applications to not only reduce the burden on staff but to also better monitor the program for future refinement.

Concerns regarding unequal protections if qualify by age rather than income

This was a concern when the concept of senior citizen discounts were first popularized however much of that concern was put aside with the opinion that an age qualification was in fact equal since everyone has an equal opportunity to reach the age. This has been the justification voice in discount programs and housing set asides for age restricted living.

Concerns regarding discrimination if qualify by long-term residency

This is a concern not based on residency but on length of residency since State Statute requires a length of residency in enabling legislation it is well established some term is permissible. It is hard to argue that STOP is any more discriminatory than the longevity bonus given to employees in State Union contracts. The benefit is accrued over time and everyone is eligible to earn that benefit provided they comply with all other qualification factors of the program one need only stay alive to qualify.

OFFICERS, BOARDS, COMMISSIONS
LIST OF VACANCIES
SELECTING ALL TERMS ENDING ON OR BEFORE 05-31-2016

051 SPECIAL CONSTABLE
CNCL APPT 2 YR TERM/P D RECOMMENDATION

MEMBER'S NAME	ADDRESS	TERM FROM/TO
JOHN H CHIPMAN III	COVENTRY POLICE STATION COVENTRY CT	03-17-2014 05-07-2016 742-7331

- sent memo to chief

203 COVENTRYVISION COMMITTEE 5 MEM CNCL APPT
3 YR TERM STAGGERED (2,3) CNCL RESOL 4/19/04

MEMBER'S NAME	ADDRESS	TERM FROM/TO
VACANCY LAMORE		05-03-2016
VACANCY MEUNIER	COVENTRY CT	05-03-2016

U ROBERT A PLANT SECRETARY	508 GERALDINE DRIVE COVENTRY CT	07-19-2010 05-03-2016 742-8347
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- sent letter

210 HUD HOUSING REHAB/FAIR HOUSING COMM (5 MEM)
2 YEAR TERMS (9-8-09 COUNCIL)

MEMBER'S NAME	ADDRESS	TERM FROM/TO
VACANCY LAMORE		12-31-2015
REPL LAMORE	COVENTRY CT	

211 INSURANCE ADVISORY (ORD#125-5 MEM - 2YR
EXPIRE 7-1 STAGGERED (2,3) 1 BOE RECOMMEND

MEMBER'S NAME	ADDRESS	TERM FROM/TO
D VACANCY		07-01-2015
REPL BELLIVEAU	COVENTRY CT	
R FRANK S MANSELLA	5 OAK LEAF DRIVE COVENTRY CT	08-08-2012 07-01-2014 742-9303
U DAVID E FORTE	146 GERALDINE DRIVE COVENTRY CT	02-03-2014 07-01-2015 742-4297

} no response

217 PERSONNEL APPEALS BD 7 MEM 3 YR (5 CNCL 2 MNGR)
EXPIRE 1/1 STAGGERED (2,3,2 MNGR)

MEMBER'S NAME	ADDRESS	TERM FROM/TO
D PETER L HALVORSON MGR APPT	90 DAVID DR COVENTRY CT	11-07-2011 01-01-2015 742-7238

} no response

OFFICERS, BOARDS, COMMISSIONS
 LIST OF VACANCIES
 SELECTING ALL TERMS ENDING ON OR BEFORE 05-31-2016

220 INLAND WETLANDS AGENCY 5 MEM 3YR TERMS
 ORD #190 STAGGERED (2, 2, 1)

MEMBER'S NAME	ADDRESS	TERM FROM/TO
VACANCY POLLANSKY		09-15-2015
REPL POLLANSKY	COVENTRY, CT	

226 VETERANS MEMORIAL COMM 7 mem 2 yr terms
 ORD #151&171 TERM EXPIRE 1/1

MEMBER'S NAME	ADDRESS	TERM FROM/TO
VACANCY RECESSO, SR		01-01-2016
REPLACE RECESSO	COVENTRY CT	
VACANCY ROOT		01-01-2016
REPLACE ROOT		
VACANCY WELINTUKONIS		01-01-2016
REPL WELINTUKONIS	COVENTRY CT	

314 CABLE TELEVISION ADVISORY COMMITTEE
 3 MEM, 2YR TERM, 2-COUNCIL, 1-BOE

MEMBER'S NAME	ADDRESS	TERM FROM/TO
VACANCY VACANCY		03-01-2016
	COVENTRY CT	

OFFICERS, BOARDS, COMMISSIONS
 LIST OF VACANCIES
 PRINTED 02-17-2016 AT 12:24:33

MEMBER'S NAME -----	ADDRESS -----	TERM -----
027 HEARING OFFICER-14-150- MOTOR VEHICLES		
VACANCY FORSYTH APPT		
084 MUNICIPAL HISTORIAN		
VACANCY GRADY REPL GRADY	COVENTRY CT	06-20-2016
135 COVENTRY HS WALLS CODE COMPLIANCE BUILDING COMM		
VACANCY VACANCY VACANCY VACANCY VACANCY VACANCY VACANCY VACANCY VACANCY VACANCY		
136 COVENTRY HS WALLS CODE COMPLIANCE BUILD COMM ALT		
VACANCY VACANCY		
203 COVENTRYVISION COMMITTEE 5 MEM CNCL APPT		
VACANCY LAMORE VACANCY MEUNIER	COVENTRY CT COVENTRY CT	05-03-2016 05-03-2016
204 CONSERVATION COMMISSION 7 MEM 4YR TERMS		
VACANCY STRONG REPL STRONG	COVENTRY CT	01-01-2018
210 HUD HOUSING REHAB/FAIR HOUSING COMM (5 MEM)		
VACANCY LAMORE REPL LAMORE	COVENTRY CT	12-31-2015
215 PARKS & RECREATION COMM ALT 2 MBR 2 YR		
VACANCY EVAGELIOU REPL EVAGELIOU	COVENTRY CT	

OFFICERS, BOARDS, COMMISSIONS
 LIST OF VACANCIES
 PRINTED 02-17-2016 AT 12:24:33

MEMBER'S NAME -----	ADDRESS -----	TERM -----
217 PERSONNEL APPEALS BD 7 MEM 3 YR (5 CNCL 2 MNGR)		
VACANCY FALANA		01-01-2017
CNCL APPT	COVENTRY CT	
VACANCY SCUSSEL		01-01-2017
CNCL APPT	COVENTRY CT	
220 INLAND WETLANDS AGENCY 5 MEM 3YR TERMS		
VACANCY VACANCY		09-15-2015
REPL POLLANSKY	COVENTRY, CT	
221 INLAND WETLANDS AGENCY ALT 2 MBRS 3 YR TERMS		
VACANCY VACANCY		
REPL BUROKAS	COVENTRY CT	
226 VETERANS MEMORIAL COMM 7 mem 2 yr terms		
VACANCY RECESSO, SR		01-01-2016
REPLACE RECESSO	COVENTRY CT	
VACANCY ROOT		01-01-2016
REPLACE ROOT		
VACANCY WELINTUKONIS		01-01-2016
REPL WELINTUKONIS	COVENTRY CT	
240 AD-HOC COVENTRY LAKE ADVISORY & MONITORING COMM		
VACANCY VACANCY		
	COVENTRY CT	
305 WACAP BOARD OF DIRECTORS		
VACANCY ROACH		
311 CAPITOL REGION COUNCIL OF GOVERNMENTS (CRCOG) 7/14		
VACANCY ACIMOVIC		
	COVENTRY CT	
314 CABLE TELEVISION ADVISORY COMMITTE		
VACANCY VACANCY		03-01-2016
	COVENTRY CT	

TOWN OF COVENTRY DIRECTORY
 BY DIRECTORY# AND NAME
 AS OF 02-17-2016

DIR#	DIRECTORY NAME	
225	A.D.A. COORDINATOR	
234	AD-HOC COVENTRY CONS CORPS COORD COMM	DISBANDED
235	AD-HOC COVENTRY CONS CORPS COORD COMM ALT	DISBANDED
240	AD-HOC COVENTRY LAKE ADVISORY & MONITORING COMM	EST BY CONS COMM/5-7 MEMBERS/3 YR TERM FROM APPT
134	AD-HOC FARMERS MARKET OPERATING COMMITTEE	7 MEMBERS 3YR TERM(STAGGERED)1VENDOR/1LANDMARK REP
241	AD-HOC FIRE & EMS STUDY COMMITTEE	10 MBRS 2 CNCL 2 CVFD 2 NCFD 4 AT-LARGE INDEF TERM
206	AD-HOC TOWN PROTECTED SPACES STEWARDSHIP	5 MEMBERS INITIALLY 3YR/2YR THEN 3 YEAR TERMS
242	AD-HOC WATER SUPPLY COMMITTEE	5 MMBR, CNCL,BOE,PZC,EDC,HSNG AUTH
086	ANIMAL CONTROL OFFICER	CHARTER SEC 5-14
061	ASS'T TOWN CLERK/REG VITAL STATISTICS	
063	ASS'T TREASURER	
066	ASSESSOR	CHARTER SEC 5-11
046	AUDITOR	
128	BOARD OF ASSESSMENT APPEALS - ELEC 4 yr terms	
030	BOARD OF EDUCATION	7 MEMBERS ELECTED 2 YR
201	BUILDING CODE BD OF APPEALS (5 MEM 5YR TERMS)	ST BLDG CODE-EXP 6/1 STAGGERED 1 PER YEAR
105	BUILDING INSPECTOR	
052	BUILDING OFFICIAL	CHARTER SEC 5-13
119	BURNING OFFICIALS (PERMITS)	
042	BUSINESS MANAGER	
314	CABLE TELEVISION ADVISORY COMMITTEE	3 MEM,2YR TERM,2-COUNCIL,1-BOE
311	CAPITOL REGION COUNCIL OF GOVERNMENTS (CRCOG) 7/14	
312	CAPITOL REGION COUNCIL OF GOVERNMENTS EXECUTIVE BD	
202	CEMETERY COMM (5 MEM 3 YR TERMS 3/2 STAGGERED)	ORD #131 (TOWN OWNED/MAINTAINED)
199	CENTER CEMETERY (PRIVATE-RESIDENTS ONLY)	BOSTON TPKE/ROUTE 44
050	CHIEF OF POLICE	CHARTER SEC 5-16
080	COMMUNITY DEVELOPMENT (HUD)	
204	CONSERVATION COMMISSION 7 MEM 4YR TERMS	ORD#196 TERM EXP 1/1/ STAGGERED (1,2,2,2)
136	COVENTRY HS WALLS CODE COMPLIANCE BUILD COMM ALT	1 ALTERNATE AT LARGE
135	COVENTRY HS WALLS CODE COMPLIANCE BUILDING COMM	5 MEMBERS(TWN CNCL/BOE/3 AT LARGE) 1 ALTERNATE
302	COVENTRY VOLUNTEER FIRE ASSN.	
203	COVENTRYVISION COMMITTEE 5 MEM CNCL APPT	3 YR TERM STAGGERED (2,3) CNCL RESOL 4/19/04
317	CT STATE REPRESENTATIVE 8TH ASSEMBLY DISTRICT	2 YEAR TERM
320	CT STATE SENATOR 35TH DISTRICT	2 YEAR TERM
233	CT WATER CO ADVISORY COUNCIL	
054	DIRECTOR OF HEALTH (DISTRICT)	
077	DIRECTOR OF PLANNING & DEVELOPMENT	
239	EASTERN CONNECTICUT MENTAL HEALTH BOARD	
205	ECONOMIC DEVELOPMENT COMM. (9 MEMBERS, 5-YR TERMS)	CGS-136 TERMS STAGGERED (2,2,2,2,1)
088	EMERGENCY MGMT/HOMELAND SECURITIES	CHARTER SEC 5-12
089	ENERGY CONS/ALT ENERGY ADVISORY COMM	5 MEMBERS INITIALLY 3/3YR 2/2YR THEN 3 YEAR TERMS
090	ENERGY CONS/ALT ENERGY ADVISORY COMM ALT	1 MEMBER 3 YR TERM/REV RESOLUTION 5-3-2010
067	FINANCE DIRECTOR	
120	FIRE MARSHAL	CHARTER SEC 5-17
209	FLOOD & EROSION CONTROL BOARD	7 MEM 2 YR TERM APPD CNCL MEM SERVES ELECTED TERM

TOWN OF COVENTRY DIRECTORY
 BY DIRECTORY# AND NAME
 AS OF 02-17-2016

DIR#	DIRECTORY NAME	
----	-----	
321	GOVERNOR STATE OF CONNECTICUT	
207	HEALTH DIST-EASTERN HIGHLANDS 2 mem 3yr tm	
027	HEARING OFFICER-14-150- MOTOR VEHICLES	
208	HOUSING AUTHORITY 5 MEMBERS	STAGGERED 1 PER YR/5 YR TERMS
210	HUD HOUSING REHAB/FAIR HOUSING COMM (5 MEM)	2 YEAR TERMS (9-8-09 COUNCIL)
223	HUMAN RIGHTS COMMISSION (5 MEM 2YR)	ORD #146&185 & HUMAN SERVICES ADMIN
091	HUMAN RIGHTS OFFICER - ORDINANCE #146	
068	HUMAN SERVICES ADMINISTRATOR	CHARTER SEC 5-9
220	INLAND WETLANDS AGENCY 5 MEM 3YR TERMS	ORD #190 STAGGERED (2, 2, 1)
221	INLAND WETLANDS AGENCY ALT 2 MBRS 3 YR TERMS	ORDIN #190 STAGGERED
211	INSURANCE ADVISORY (ORD#125-5 MEM - 2YR)	EXPIRE 7-1 STAGGERED (2,3) 1 BOE RECOMMEND
057	INSURANCE AGENT OF RECORD	
213	JUSTICE OF THE PEACE (CGS) 4 YR ELECTED	
227	LIBRARY EXPANSION BUILDING COMMITTEE	5 MBR, 1 CNCL, 1 LIBR TR, 3 AT-LRG, INDEF TERM
228	LIBRARY EXPANSION BUILDING COMMITTEE ALTERNATE	1 AT-LARGE MEMBER
238	LOCAL EMERGENCY COORDINATING COMM FKA JT FIRE/SAFE	2CVFD/2NCVFD/POLICE CHIEF/FIRE MARSH/PW/MGR/1 CNCL
093	MUNICIPAL AGENT ELDERLY 2 OR 4 YRS	CGS 7-127B MNGR APPT
084	MUNICIPAL HISTORIAN	CNCL CREATED 6/20/88 4 YR
231	Mid-NEROC	
303	NORTH COVENTRY VOLUNTEER FIRE DEPT.	
214	PARKS & RECREATION COMM 5 MBR 2 YR	ORD #122,122A,216,238 STAGGERED TERMS (3, 4)
215	PARKS & RECREATION COMM ALT 2 MBR 2 YR	ORD #226,238 (1) EXP ODD YR (1) EXP EVEN YR
216	PENSION & RETIREMENT 3-5 MEMBERS	CNCL APPT 3 YR
217	PERSONNEL APPEALS BD 7 MEM 3 YR (5 CNCL 2 MNGR)	EXPIRE 1/1 STAGGERED (2,3,2 MNGR)
218	PLANNING & ZONING COMM 5 MEM 3 YR TERM	CHARTER 5-7 STAGGERED (2,2,1)
219	PLANNING & ZONING COMM ALT 3 MBR 3 YR TERM	CHARTER SEC 5-7 STAGGERED (1,1,1,)
324	PRESIDENT OF THE UNITED STATES	
109	PUBLIC HEALTH NURSE	
074	PUBLIC WORKS	
082	RECREATION DIRECTOR	RECREATION ASSISTANT
307	REGIONAL MENTAL HEALTH COUNCIL REPRESENTATIVE	
125	REGISTRAR OF VOTERS	ELECTED 4 YR
126	REGISTRAR OF VOTERS DEPUTY	APPT BY REGISTRAR OF VOTERS
316	REPRESENTATIVE IN CONGRESS (zip code 20515)	
053	SANITARIAN	
132	SCHOOL ENERGY & BLDG EFFICIENCY BLDG COMM ALT	1 AT-LARGE
131	SCHOOL ENERGY & BUILDING EFFICIENCY BLDG COMM	5 MBR 1 CNCL 1 BOE 1 ENERGY ADV COMM 2 AT-LARGE
133	SCHOOL READINESS COUNCIL	CEO/SUPT/PARENTS & COMMUNITY REPS/NO MMBR LIMIT
118	SENIOR CENTER COORDINATOR - MNGR APPT	PART-TIME
055	SEWER TREATMENT PLANT OPERATOR	
051	SPECIAL CONSTABLE	CNCL APPT 2 YR TERM
051	SPECIAL CONSTABLE	CNCL APPT 2 YR TERM/P D RECOMMENDATION
198	ST MARY CEMETERY (CATHOLIC)	ROUTE 31/MAIN ST
318	STATE REP 53RD DISTRICT	
317	STATE REP 8TH DISTRICT	

TOWN OF COVENTRY DIRECTORY
 BY DIRECTORY# AND NAME
 AS OF 02-17-2016

DIR#	DIRECTORY NAME	
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319	STATE SENATOR 19TH DISTRICT	
320	STATE SENATOR 35TH DISTRICT	
040	SUPERINTENDENT OF SCHOOLS	
064	TAX COLLECTOR	CHARTER SEC 5-6
121	TOLLAND COUNTY MUTUAL AID FIRE SERVICES INC	MANAGER APPT
127	TOLLAND-MANSFIELD PROBATE COURT 4 YR ELECTED	DIST INCLUDES TOWNS OF COVENTRY & WILLINGTON
026	TOWN ATTORNEY	CHARTER SEC 5-10
060	TOWN CLERK/REGISTRAR OF VITAL STATISTICS	CHARTER SEC 5-4
309	TOWN COMMITTEE CHAIRMAN & NOMINATING COMM CHM	
010	TOWN COUNCIL (elected 7 mem-2 yr)	
011	TOWN COUNCIL -FINANCE COM	
012	TOWN COUNCIL -LIAISON-STEERING COM	
076	TOWN ENGINEER	
020	TOWN MANAGER	CHARTER 6-1
250	TRAFFIC AUTHORITY	TOWN MGR, POLICE CHIEF, PUBLIC WORKS DIRECTOR
062	TREASURER	CHARTER SEC 5-5
122	TREE WARDEN (MANAGER APPTS. COUNCIL APPROVAL)	CHARTER SEC 5-15
316	U S CONGRESSIONAL REPRESENTATIVE 2ND DISTRICT	2 YEAR TERM
315	UNITED STATES SENATORS (zip code 20515)	6 YEAR TERM
226	VETERANS MEMORIAL COMM 7 mem 2 yr terms	ORD #151&171 TERM EXPIRE 1/1
110	VISITING NURSES BD OF DIRECTORY CNCL APPT	
301	VNA EAST	
305	WACAP BOARD OF DIRECTORS	
222	WATER POLLUTION CONTROL AUTH 5 MEM 2 YR	ORD #134&173
313	WATER SYSTEM ADVISORY COMM (CT WATER-UCONN WATER)	
078	WETLANDS AGENT	
310	WINDHAM REGIONAL COMMUNITY COUNCIL REPRESENTATIVE	
308	WINDHAM REGIONAL TRANSIT DISTRICT	
056	WPCA TECHNICIAN	REPLC WPCA ADMIN
224	YOUTH ADVISORY BOARD CNCL APPT	
069	YOUTH SERVICES ADMINISTRATOR	
130	ZONING BD OF APPEALS ALT - 3 MEM	ELECT 2 YR TERMS
129	ZONING BOARD OF APPEALS - 5 MEM	ELECTED 2 YR TERMS
079	ZONING ENFORCEMENT OFFICER	

TOWN OF COVENTRY DIRECTORY
OFFICERS, BOARDS, COMMISSIONS
AS OF 02-17-2016 AT 12:30:07

DIR#	NAME	ADDRESS	TEL#	TERM
000	=====			
010	TOWN COUNCIL	(elected 7 mem-2 yr)	=====	
D	HANNAH PIETRANTONIO	361 BROAD WAY	742-0063	11-04-2015 11-07-2017
		RE-ELECTED hpietrantonio@coventryct.org		
D	LISA D THOMAS	255 GERALDINE DR	742-9908	11-07-2015 11-07-2017
		RE-ELECTED lthomas@coventryct.org		
R	JULIE A BLANCHARD	WRIGHTS MILL ROAD	742-2277	11-04-2015 11-07-2017
	CHAIRMAN	RE-ELECTED jblanchard@coventryct.org		
R	ANDY BRODERSEN	340 CASSIDY HILL RD	875-1730	11-04-2015 11-07-2017
		ELECTED abrodersen@coventryct.org		
R	MATTHEW OBRIEN	98 TIMBER TRAIL	803-9319	11-04-2015 11-07-2017
	VICE CHAIRMAN	ELECTED mobrien@coventryct.org		
R	THOMAS V POPE	683 BRIGHAM TAVERN RD	989-8344	11-04-2015 11-07-2017
		ELECTED tpope@coventryct.org		
R	RICHARD L WILLIAMS, JR	508 WRIGHTS MILL RD	742-1739	11-04-2015 11-07-2017
	SECRETARY	ELECTED rwilliams@coventryct.org		
011	=====			
011	TOWN COUNCIL -FINANCE COM	=====		
D	HANNAH G PIETRANTONIO	361 BROAD WAY		11-04-2015 11-07-2017
R	ANDY BRODERSEN	340 CASSIDY HILL RD		11-04-2015 11-07-2017
R	MATTHEW OBRIEN	98 TIMBER TRAIL		11-04-2015 11-07-2017
	CHAIR			
012	=====			
012	TOWN COUNCIL -LIAISON-STEERING COM	=====		
D	LISA D THOMAS	255 GERALDINE DR		11-04-2015 11-07-2017
R	THOMAS V POPE	683 BRIGHAM TAVERN RD		11-04-2015 11-07-2017
	CHAIR			
R	RICHARD L WILLIAMS, JR	508 WRIGHTS MILL RD		11-04-2015 11-07-2017
020	=====			
020	TOWN MANAGER	=====		
	CHARTER 6-1	=====		
	JOHN A ELSESSER	TOWN OFFICE BUILDING	742-6324	05-06-1988
	TOWN MANAGER			

TOWN OF COVENTRY DIRECTORY
OFFICERS, BOARDS, COMMISSIONS
AS OF 02-17-2016 AT 12:30:07

DIR#	NAME	ADDRESS	TEL#	TERM
026	TOWN ATTORNEY CHARTER SEC 5-10			
	DUNCAN FORSYTH	225 ASYLUM STREET	522-6103	05-04-2009
027	HEARING OFFICER-14-150- MOTOR VEHICLES			
	VACANCY FORSYTH APPT	REPLACE FORSYTH		
030	BOARD OF EDUCATION 7 MEMBERS ELECTED 2 YR			
D	JENNIFER E BEAUSOLEIL VICE CHAIRMAN	221 EASTVIEW DRIVE RE-ELECTED jebeausoleil@coventryct.org	742-0039	11-04-2015 11-07-2017
D	MARY S KORTMANN	430 TALCOTT HILL RD RE-ELECTED mkortmann@coventryct.org	742-0272	11-04-2015 11-07-2017
D	EUGENE T MARCHAND	46 JOHN PAUL LANE ELECTED gmarchand@coventryct.org	742-7371	11-04-2015 11-07-2017
R	MICHAEL ERIC GRISWOLD	4 GOOSE LANE ELECTED MIKE.GRISWOLD@YAHOO.COM	742-5784	11-04-2015 11-07-2017
R	FRANK INFANTE	767 MERROW ROAD FRANK1066@AOL.COM	742-9375	11-04-2015 11-07-2017
R	WILLIAM M OROS, SR CHAIRMAN	1169 FLANDERS ROAD RE-ELECTED woros@coventryct.org	742-9077	11-04-2015 11-07-2017
R	MICHAEL A SOBOL SECRETARY	745 MERROW ROAD APT 10 ELECTED msobol@coventryct.org	918-0415	11-04-2015 11-07-2017
040	SUPERINTENDENT OF SCHOOLS			
	DAVID PETRONE	1700 MAIN STREET INDEFINITE TERM	742-7317	01-03-2012
042	BUSINESS MANAGER			
	ROBERT CARROLL INTERIM	ADMINISTRATIVE BLDG MA	742-4504	03-31-2012
046	AUDITOR			
	BLUM SHAPIRO	29 SOUTH MAIN ST POB 2007/2008 AUDIT	561-6824	04-07-2008

TOWN OF COVENTRY DIRECTORY
OFFICERS, BOARDS, COMMISSIONS
AS OF 02-17-2016 AT 12:30:07

DIR#	NAME	ADDRESS	TEL#	TERM
050	CHIEF OF POLICE CHARTER SEC 5-16			
	MARK A PALMER	1585 MAIN ST	742-7331	11-06-2006
051	SPECIAL CONSTABLE CNCL APPT 2 YR TERM/P D RECOMMENDATION			
	JOHN H CHIPMAN III	COVENTRY POLICE STATIO REAPPT	742-7331	03-17-2014 05-07-2016
	NORM MEIKLE	COVENTRY POLICE STATIO REAPPT		07-06-2015 08-06-2017
052	BUILDING OFFICIAL CHARTER SEC 5-13			
	JOSEPH CALLAHAN	TOWN OFFICE BLDG	742-4064	05-03-1999
	BUILDING OFFICIAL			
053	SANITARIAN			
	GLEN BAGDOIAN	TOWN OFFICE BUILDING REPLACE MCALLISTER	742-4059	
054	DIRECTOR OF HEALTH (DISTRICT)			
	ROBERT L MILLER	MANSFIELD TOWN HALL	429-3325	06-07-1997
	EASTERN HIGHLANDS HD			
055	SEWER TREATMENT PLANT OPERATOR			
	MIKE RUEF	1712 MAIN STREET	742-4062	
	ACTING			
056	WPCA TECHNICIAN REPLC WPCA ADMIN			
	MICHAEL RUEF	1712 MAIN STREET REPL VALIQUETTE	742-4062	08-18-2008

TOWN OF COVENTRY DIRECTORY
 OFFICERS, BOARDS, COMMISSIONS
 AS OF 02-17-2016 AT 12:30:07

DIR#	NAME	ADDRESS	TEL#	TERM
057	INSURANCE AGENT OF RECORD			
	KIM QUIGLEY WEBSTER INS REC AGENT-EMPLOYEE B	135 BOLTON RD POB 2220	896-2263	
060	TOWN CLERK/REGISTRAR OF VITAL STATISTICS CHARTER SEC 5-4			
	LORI TOLLMANN	TOWN OFFICE BUILDING	742-7966	12-01-2014
061	ASS'T TOWN CLERK/REG VITAL STATISTICS			
	DIANNA GRINDLE REPL MANNING	TOWN OFFICE BUILDING		04-06-2015
	BROOKE R MANNING REPL TOLLMANN	TOWN OFFICE BUILDING INDEFINITE TERM	742-7966	12-02-2013
062	TREASURER CHARTER SEC 5-5			
	ELIZABETH BAUER TREASURER	TOWN OFFICE BUILDING	742-3528	09-29-2003
063	ASS'T TREASURER			
	CHERYL MCINTIRE ASST TREASURER	TOWN OFFICE BUILDING RETIRED	742-7966	08-08-1987
064	TAX COLLECTOR CHARTER SEC 5-6			
	LINDA L GREENBACKER TAX COLLECTOR	TOWN OFFICE BLDG	742-4066	06-18-2002
	MARJOLAINE PRUNEAU REVENUE CLERK	TOWN OFFICE BUILDING INDEFINITE	742-4066	01-03-2012
	CARRIE ZAHNER ASS'T COLL. OF REVEN	TOWN OFFICE BUILDING INDEFINITE	742-4066	09-24-2012
066	ASSESSOR CHARTER SEC 5-11			
	MICHAEL D'AMICOL ASSESSOR	TOWN OFFICE BUILDING REPL BRAASCH	742-4067	06-09-2008

TOWN OF COVENTRY DIRECTORY
OFFICERS, BOARDS, COMMISSIONS
AS OF 02-17-2016 AT 12:30:07

DIR#	NAME	ADDRESS	TEL#	TERM
	RACHEL VERTEFEUILLE ASST TO THE ASSESSOR	TOWN OFFICE BUILDING EXT. 124	742-4067	09-10-2012
=====				
067	FINANCE DIRECTOR			
=====				
	ELIZABETH BAUER	1712 MAIN STREET	742-3528	09-29-2003
=====				
068	HUMAN SERVICES ADMINISTRATOR CHARTER SEC 5-9			
=====				
	COURTNEY CHAN	1712 MAIN STREET	742-5324	09-04-2007
=====				
069	YOUTH SERVICES ADMINISTRATOR			
=====				
	CRYSTAL MORAWITZ ADMINISTRATOR	TOWN OFFICE BUILDING REPLC HASSLER	742-5324	03-01-2008
	CRYSTAL MORAWITZ MUNI AGENT FOR YOUTH	TOWN OFFICE BUILDING REPLC HASSLER	742-5324	03-01-2008
=====				
074	PUBLIC WORKS			
=====				
	MARK KIEFER DIRECTOR	P W FACILITY 100 OLSEN REPLACED GOFSTEIN	742-6588	12-08-2014
	DOUGLAS R REESE SUPT OF OPERATIONS	PUBLIC WORKS FACILITY	742-6588	11-08-2010
=====				
076	TOWN ENGINEER			
=====				
	TODD PENNEY	TOWN HALL	742-4062	10-09-2007
=====				
077	DIRECTOR OF PLANNING & DEVELOPMENT			
=====				
	ERIC TROTT	1712 MAIN STREET	742-4062	12-05-1994
=====				
078	WETLANDS AGENT			
=====				
	TODD PENNEY	1712 MAIN ST	742-4062	10-19-2007

TOWN OF COVENTRY DIRECTORY
OFFICERS, BOARDS, COMMISSIONS
AS OF 02-17-2016 AT 12:30:07

DIR#	NAME	ADDRESS	TEL#	TERM
079	ZONING ENFORCEMENT OFFICER			
	PE MASON PERRONE	TOWN OFFICE BUILDING REPL ANTONELLIS		11-02-2015
080	COMMUNITY DEVELOPMENT (HUD)			
	PETER HUCKINS ADMINISTRATOR	16 WASHBURN STREET	456-0782	
082	RECREATION DIRECTOR RECREATION ASSISTANT			
	WENDY L RUBIN DIRECTOR	TOWN OFFICE BUILDING REPLC HODGES	742-4068	06-16-2008
	CATERINA TORCASIO RECREATON ASSISTANT	TOWN OFFICE BUILDING	742-4068	11-06-2006
084	MUNICIPAL HISTORIAN CNCL CREATED 6/20/88 4 YR			
	VACANCY GRADY REPL GRADY			06-20-2016
086	ANIMAL CONTROL OFFICER CHARTER SEC 5-14			
	JOHN H CHIPMAN, III	1585 MAIN STREET	742-4074	04-03-2000
088	EMERGENCY MGMT/HOMELAND SECURITIES CHARTER SEC 5-12			
	NOEL WAITE DIRECTOR	1712 MAIN ST	742-4064	07-01-2004
089	ENERGY CONS/ALT ENERGY ADVISORY COMM 5 MEMBERS INITIALLY 3/3YR 2/2YR THEN 3 YEAR TERMS			
D	LAURA BLAKE REPL CHARTER	50 CHENEY LANE LBLAKE@ECOVA.COM	778-4705	06-01-2015 03-01-2018
D	DANIELLE KLOSTER REPL NOEL	947 PUCKER ST/PO BOX 2 845-661-2316		05-05-2015 03-01-2018

TOWN OF COVENTRY DIRECTORY
 OFFICERS, BOARDS, COMMISSIONS
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DIR#	NAME	ADDRESS	TEL#	TERM
D	JENNIFER LYNN REILLY REAPPT - CHAIRMAN	496 BUNKER HILL ROAD jennlj79@gmail.com	742-6766	02-03-2014 03-01-2017
R	MATTHEW E MULLEN REAPPT	114 ZEYA DRIVE memullen@charter.net	742-1221	04-07-2014 03-01-2017
U	BRANDON BRADLEY REPL ENGLISH	515 OLD TOLLAND TPKE 617-501-5255 BBRADLEY@ABCO.CO		03-02-2015 03-01-2018

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090 ENERGY CONS/ALT ENERGY ADVISORY COMM ALT
 1 MEMBER 3 YR TERM/REV RESOLUTION 5-3-2010

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U	ANDY DEPALMA REPL SADLER	98 APPIAN WAY ANDY.DEPALMA@GMAIL.COM	944-1269	08-03-2015 03-01-2018
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091 HUMAN RIGHTS OFFICER - ORDINANCE #146

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	COURTNEY CHAN	TOWN OFFICE BLDG	742-5324	09-04-2007
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093 MUNICIPAL AGENT ELDERLY 2 OR 4 YRS
 CGS 7-127B MNGR APPT

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	COURTNEY CHAN	1712 MAIN STREET REPL WEST	742-5324	07-01-2013 07-01-2017
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109 PUBLIC HEALTH NURSE

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	VISIT NURSE HEALTH SERV	8 KEYNOTE DR	872-9163	07-01-1994
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110 VISITING NURSES BD OF DIRECTORY CNCL APPT

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D	ANNIE BOBBITT REPL GIUDICI	449 WRIGHTS MILL ROAD abobbitt7458@charter.net	742-7458	03-07-2011
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118 SENIOR CENTER COORDINATOR - MNGR APPT
 PART-TIME

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	CARRIE CONCATELLI P/T	1712 MAIN ST REPLACE SARAH TAYLOR WEST		11-17-2014
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119 BURNING OFFICIALS (PERMITS)

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	ROBERT BREAVLT		573-5969	05-16-2007
	REGINALD V HUTCHINS, JR	17 MORIN AVENUE	742-5798	05-01-2000

TOWN OF COVENTRY DIRECTORY
 OFFICERS, BOARDS, COMMISSIONS
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DIR#	NAME	ADDRESS	TEL#	TERM
	BRIGIT TANGANELLI	TOWN HALL REPL OSBORNE	742-4064	03-15-2011
	NOEL WAITE BURNING OFFICIAL	TOWN HALL	742-4064	10-15-1990
=====				
120	FIRE MARSHAL CHARTER SEC 5-17			
=====				
	LESLIE A KITTLE DEPUTY	15 THOMPSON HILL RD COLUMBIA, CT 06237	228-5939	10-04-2005
	BUD MEYERS DEPUTY			
	RICHARD PALMER DEPUTY	59 LUCHON ROAD WILLINGTON, CT 06279	487-0388	02-08-2001
	FRANCIS P RAIOLA JR DEPUTY	WILLINGTON, CT 06279	742-8145	12-16-1991
	NOEL E WAITE MARSHAL	35 SOUTH BIGELOW RD HAMPTON, CT 06247	455-9885	10-15-1990
=====				
121	TOLLAND COUNTY MUTUAL AID FIRE SERVICES INC MANAGER APPT			
=====				
	NOEL WAITE COVENTRY REP			
=====				
122	TREE WARDEN (MANAGER APPTS. COUNCIL APPROVAL) CHARTER SEC 5-15			
=====				
	DOUGLAS R REESE	PUBLIC WORKS FACILITY REPL WEBB	742-6588	07-22-2011
=====				
125	REGISTRAR OF VOTERS ELECTED 4 YR			
=====				
D	MARJORIE L ROACH DEMOCRATIC	348 LEWIS HILL ROAD RE-ELECTED	742-8549	01-09-2013 01-04-2017
R	INGE POPE REPUBLICAN	683 BRIGHAM TAVERN RD RE-ELECTED	742-3193	01-09-2013 01-04-2017
=====				
126	REGISTRAR OF VOTERS DEPUTY APPT BY REGISTRAR OF VOTERS			
=====				
D	BARBARA K JOHNSON DEMOCRATIC DEPUTY	100 FIELDSTONE LANE REAPPOINTED	742-7662	01-09-2013 01-04-2017

TOWN OF COVENTRY DIRECTORY
 OFFICERS, BOARDS, COMMISSIONS
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DIR#	NAME	ADDRESS	TEL#	TERM
R	PAMELA SEWELL REPUBLICAN DEPUTY	1124 FLANDERS ROAD REAPPOINTED	742-9907	01-09-2013 01-04-2017

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127 TOLLAND-MANSFIELD PROBATE COURT 4 YR ELECTED
 DIST INCLUDES TOWNS OF COVENTRY & WILLINGTON

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D	BARBARA GARDNER-RIORDAN PROBATE JUDGE	21 TOLLAND GREEN	871-3640	01-01-2015 01-06-2018
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128 BOARD OF ASSESSMENT APPEALS - ELEC 4 yr terms

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D	RONALD E DEXTRADEUR ELECTED	51 JOHN PAUL LANE jrdex@yahoo.com	742-7127	11-06-2013 11-07-2017
D	ROBERT MCMAHON JR CHAIRMAN	639 DUNN RD RE-ELECTED Bobmcm24@gmail.com	742-5152	11-04-2015 11-07-2019
D	JILL G WOOD REVICZKY ELECTED	110 WALL STREET jillianwood@sbcglobal.net	402-1554	11-06-2013 11-07-2017
R	JOYCE CHELLSTORP-BONNEY	2632 MAIN ST JCBONNEY@SBCGLOBAL.NET	742-0332	11-04-2015 11-07-2019
R	JOAN M OROS ELECTED	1169 FLANDERS ROAD orosjoanmary@snet.net	742-9077	11-06-2013 11-07-2017

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129 ZONING BOARD OF APPEALS - 5 MEM
 ELECTED 2 YR TERMS

=====

D	WILLIAM J RIORDAN RE-ELECTED	855 MERROW ROAD wjriordan@snet.net	742-1427	11-04-2015 11-07-2017
D	CLAIRE TWERDY JUDGE CCT@AOL.COM	605 PUCKER ST	742-8949	11-04-2015 11-07-2017
R	RAYMOND D CHICOINE SECTY	93 JOHN HAND DRIVE RE-ELECTED rdchicoine@sbcglobal.net	742-3051	11-04-2015 11-07-2017
R	CAROL CHIPKIN ELECTED	454 CASSIDY HILL ROAD CCHIPKIN@COMCAST.NET	498-1024	11-04-2015 11-07-2017
R	JO ANN WATSON ELECTED	149 DUNN RD elected JOANNX15@YAHOO.COM	742-0419	11-04-2015 11-07-2017

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130 ZONING BD OF APPEALS ALT - 3 MEM
 ELECT 2 YR TERMS

=====

D	STEPHEN P CURTISS RE-ELECTED	790 NORTH RIVER ROAD spcurtiss@gmail.com	742-0104	11-04-2015 11-07-2017
R	WILLIAM R. BONNEY ELECTED	2632 MAIN ST WRBONNEY@GMAIL.COM	742-0332	11-04-2015 11-07-2017
R	SUZANNE E POLLINGER ELECTED	28 OAK LEAF DR SUEZQ03@HOTMAIL.COM	808-9974	11-04-2015 11-07-2017

TOWN OF COVENTRY DIRECTORY
OFFICERS, BOARDS, COMMISSIONS
AS OF 02-17-2016 AT 12:30:07

DIR#	NAME	ADDRESS	TEL#	TERM
=====				
131	SCHOOL ENERGY & BUILDING EFFICIENCY BLDG COMM			
	5 MBR 1 CNCL 1 BOE 1 ENERGY ADV COMM 2 AT-LARGE			
=====				
D	THOMAS KOLODZIEJ	1922 MAIN ST	742-8513	12-05-2014
	CHAIRMAN	TOMKOLODZIEJ@CHARTER.NET		
D	MARY S KORTMANN	430 TALCOTT HILL RD	742-0272	08-14-2014
	VICE CHAIR (BOE REP)	INDEF TERM/mkortmann@coventryct.org		
D	CHERYL TRUDON	14 JOSHUA LANE	214-1054	06-01-2015
		CTRUDONCON@GMAIL.COM		
R	JEFFREY ARN	11 LOOMIS DRIVE	869-8608	06-01-2015
		JEFFA@VERNONHOUSING.ORG		
R	MATTHEW E MULLEN	114 ZEYA DRIVE	742-1221	08-04-2014
	SEC (ENERGY COMM REP	INDEF TERM/memullen@charter.net		
=====				
132	SCHOOL ENERGY & BLDG EFFICIENCY BLDG COMM ALT			
	1 AT-LARGE			
=====				
	VACANCY			
=====				
133	SCHOOL READINESS COUNCIL			
	CEO/SUPT/PARENTS & COMMUNITY REPS/NO MMBR LIMIT			
=====				
D	JOAN LEWIS	48 ANTRIM ROAD	742-3231	04-06-2005
	CHAIR			
=====				
134	AD-HOC FARMERS MARKET OPERATING COMMITTEE			
	7 MEMBERS 3YR TERM(STAGGERED) 1VENDOR/1LANDMARK REP			
=====				
	BETH BAUER	1712 MAIN ST	742-3528	11-02-2015 11-05-2017
	FINANCE DIRECTOR	BBAUER@COVENTRYCT.ORG		
	ERICA PAGLIUCO	1712 MAIN ST	742-4062	
	MARKET MASTER	MARKET@COVENRYCT.ORG/516-491-7156		
D	DAVID CHANDLER	311 SILVER ST.	306-2932	12-07-2015 12-07-2017
		TRAZEUS@GMAIL.COM/(612)306-2932		
D	MICHELLE PESCE	3780 SOUTH ST		11-02-2015 11-02-2018
		516-491-7156/MKPESCE@GMAIL.COM		
R	BARBARA BARRY	PO BOX 307	742-7160	12-07-2015 12-07-2018
		BHBMAIL@RCN.COM		
U	THEODORE JARRETT			01-04-2016 12-28-2018
	CT LANDMARKS REP			
U	JEAN NELSON	166 EAST ST		01-04-2016 12-28-2018
	OUR OF TOWN REP			

TOWN OF COVENTRY DIRECTORY
OFFICERS, BOARDS, COMMISSIONS
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DIR#	NAME	ADDRESS	TEL#	TERM
135	COVENTRY HS WALLS CODE COMPLIANCE BUILDING COMM 5 MEMBERS (TWN CNCL/BOE/3 AT LARGE) 1 ALTERNATE			
	VACANCY VACANCY VACANCY VACANCY VACANCY VACANCY VACANCY VACANCY VACANCY VACANCY			
136	COVENTRY HS WALLS CODE COMPLIANCE BUILD COMM ALT 1 ALTERNATE AT LARGE			
	VACANCY VACANCY			
198	ST MARY CEMETERY (CATHOLIC) ROUTE 31/MAIN ST			
	JUDY MELICHAR	1600 MAIN STREET CALL THE RECTORY FOR CEMETERY PLOT SALES	742-0681	10-01-2014
199	CENTER CEMETERY (PRIVATE-RESIDENTS ONLY) BOSTON TPKE/ROUTE 44			
	LINDA HECKLER SECRETARY	CALL FOR INFORMATION	742-7963	
	JUDITH HILL PRESIDENT	77 SILVER STREET	742-9024	
	EDWARD HILL SEXTON	255 SILVER STREET	742-7803	
201	BUILDING CODE BD OF APPEALS (5 MEM 5YR TERMS) ST BLDG CODE-EXP 6/1 STAGGERED 1 PER YEAR			
D	BRIAN W CANNY VICE CHAIR/REAPPT	334 GOOSE LANE brian.canny@sbcglobal.net	212-1819	06-04-2012 06-01-2017
D	JOHN WILLNAUER REPL EDDY	280 BREAD AND MILK ST ASHERWRIGHT1776@AOL.COM	742-7770	11-02-2015 06-01-2019
R	HARVEY R BARRETTE REPL PELLETIER	24 AVERY SHORES	377-5430	06-03-2013 06-01-2018
R	MICHAEL F CLEARY CHAIR/REAPPT	41 TEDFORD DR	742-1303	04-06-2015 06-01-2020
R	JOHN N MOTYCKA REAPPT	104 FOLLY LANE jmot@prodigy.net	742-5000	06-06-2011 06-01-2016

TOWN OF COVENTRY DIRECTORY
OFFICERS, BOARDS, COMMISSIONS
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DIR#	NAME	ADDRESS	TEL#	TERM
=====				
202	CEMETERY COMM (5 MEM 3 YR TERMS 3/2 STAGGERED) ORD #131 (TOWN OWNED/MAINTAINED)			
=====				
	MICHAEL MERRIAM	280 RIPLEY HILL ROAD	869-5772	
	SUPT/TOWN OWNED CEME	mcmerriam@gmail.com	QUESTIONS/INFORMATION	
D	THOMAS SCOTT BOUDREAU	45 DEBORAH DRIVE	742-0749	11-05-2012 10-17-2018
	CHAIRMAN REAPPT	tombo0749@charter.net	& 202-3981 cell	
D	PATRICIA NAEGELI	714 GRANT HILL ROAD	742-7117	03-02-2015 10-17-2017
	REPL CHAPMAN	FOGHOLLOWSTUDIO@GMAIL.COM		
D	ANNE CLAUDINE VIETEN	10 GODIVA LANE	742-6750	10-07-2013 10-17-2016
	REAPPT	avieten@comcast.net		
U	LINDA G PAGLIUCCO	584 CARPENTER ROAD	742-0274	11-04-2013 10-17-2016
	SECRETARY REAPPT	lgpagliucco@sbcglobal.net		
U	SUSAN PALMER	125 ZEYA DR.	498-0356	02-17-2015 10-17-2016
	REPLACED BLAKELEY	SUZY619@CHARTER.NET		
=====				
203	COVENTRYVISION COMMITTEE 5 MEM CNCL APPT 3 YR TERM STAGGERED (2,3) CNCL RESOL 4/19/04			
=====				
	VACANCY LAMORE			05-03-2016
	VACANCY MEUNIER			05-03-2016
D	BRUCE M STAVE	150 GRANT HILL ROAD	742-0200	04-06-2015 05-03-2018
	REPL MESSINO	bstave@earthlink.net		
U	KONRAD MROCZEK	183 STONEBRIDGE RD	301-5295	04-06-2015 05-03-2018
	REAPPT	Mroczu33@msn.com		
U	ROBERT A PLANT	508 GERALDINE DRIVE	742-8347	07-19-2010 05-03-2016
	SECRETARY	REAPPT bplant8347@charter.net		
=====				
204	CONSERVATION COMMISSION 7 MEM 4YR TERMS ORD#196 TERM EXP 1/1/ STAGGERED (1,2,2,2)			
=====				
	VACANCY STRONG			01-01-2018
	REPL STRONG			
D	BRIAN D COSS	192 MAPLE DRIVE	817-2310	05-05-2014 01-01-2018
	REPL VANN			
D	ARTHUR W HALL, JR	425 HIGH ST	742-7454	02-06-2012 01-01-2019
	REAPPT			
D	LEROY AMOS LOWE, JR	63 LAKEWOOD DR	742-6460	02-01-2016 01-01-2020
	CHAIRMAN	REAPPT leroylowe1@gmail.com		
D	PAUL C MANZONE	419 GERALDINE DR	742-6633	11-05-2012 01-01-2017
	REAPPT	pmanz66@gmail.com		
U	VINCENT E MESSINO	330 RIPLEY HILL ROAD	742-9020	03-03-2014 01-01-2017
	REPL GULIANO, JR	vincent.messino@sbcglobal.net		
U	ROBERT R PROCTOR	554 HIGH ST POB 755	742-6143	12-28-2015 01-01-2020
	REAPPT	rrproctor@charter.net		

TOWN OF COVENTRY DIRECTORY
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DIR#	NAME	ADDRESS	TEL#	TERM
=====				
205	ECONOMIC DEVELOPMENT COMM. (9 MEMBERS, 5-YR TERMS) CGS-136 TERMS STAGGERED (2,2,2,2,1)			
=====				
D	RICHARD GIGGEY REAPPT	133 ERIC DRIVE RGIGGEY@GMAIL.COM	742-9344	02-17-2015 02-01-2020
D	ALEX KOENIGSBERG	164 PUCKER STREET ALEX_KOENIGSBERG@YAHOO.COM	918-8876	08-03-2015 02-01-2018
D	MARK C LAVITT REAPPT/SECTY	803 FLANDERS ROAD mlav11@sbcglobal.net	742-5207	02-01-2013 02-01-2018
D	CAROL F POLSKY REAPPT	449 HIGH STREET cpolsky@snet.net	916-4798	12-05-2011 02-01-2017
D	SONDRA ASTOR STAVE CHAIRMAN	150 GRANT HILL ROAD pkat7@earthlink.net	742-0200	02-03-2014 02-01-2019
R	BARBARA J BARRY REAPPT	307 SILVER STREET POB bhbmail@rcn.com	742-7160	12-28-2015 02-01-2021
U	SAMUEL BELSITO, III REAPPT	11 NOOR DRIVE SAMBELSITO@GMAIL.COM	306-0176	05-05-2014 02-01-2019
U	WILLIAM J JOBBAGY VICE-CHAIR	280 SAM GREEN ROAD bjobbagy@earthlink.net	742-9401	12-05-2011 02-01-2017
U	TIMOTHY LIPTRAP REAPPT	59 OAKWOOD DR Tim.Liptrap@Nichols.edu	742-4171	02-17-2015 02-01-2020
=====				
206	AD-HOC TOWN PROTECTED SPACES STEWARDSHIP 5 MEMBERS INITIALLY 3YR/2YR THEN 3 YEAR TERMS			
=====				
D	ERIC THOMAS	255 GERALDINE DRIVE WATERTHAMES@YAHOO.COM	742-9908	06-01-2015
D	JASMINE WOLF	653 FLANDERS ROAD JBIRSINGS@AOL.COM	742-5253	06-01-2015
r	WILLIAM M OROS	1169 FLANDERS ROAD OROSWM@SNET.NET	742-9077	06-01-2015
=====				
207	HEALTH DIST-EASTERN HIGHLANDS 2 mem 3yr tm			
=====				
	JOHN A ELSESSER REAPPT	1712 MAIN STREET jelsesser@coventryct.org	742-6324	05-03-2010 06-07-2016
D	M DEBORAH WALSH REAPPT	110 NATHAN HALE ROAD debwalshbell@earthlink.net	742-7116	06-02-2014 06-07-2017
=====				
208	HOUSING AUTHORITY 5 MEMBERS STAGGERED 1 PER YR/5 YR TERMS			
=====				
D	ALBERT E BRADLEY CHAIRMAN	265 COOPER LANE REAPPT	742-6428	10-02-2012 11-30-2017
D	LORRAINE U LYNCH REAPPT	41 BERRY AVENUE iamlul@aol.com	742-7430	10-06-2014 11-30-2019

TOWN OF COVENTRY DIRECTORY
 OFFICERS, BOARDS, COMMISSIONS
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DIR#	NAME	ADDRESS	TEL#	TERM
D	SUSAN NOYES	1630 MAIN ST	49800363	12-28-2015 12-28-2020
R	JEFFREY S ARN	11 LOOMIS DRIVE REPL GRANDPRE	742-7854	01-03-2012 11-30-2016
R	MARILYN E BARRETTE SECRETARY/TREASURER	24 AVERY SHORES REAPPT/lakefront24@att.net	742-5261	11-30-2013 11-30-2018

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 209 FLOOD & EROSION CONTROL BOARD
 7 MEM 2 YR TERM APPD CNCL MEM SERVES ELECTED TERM
 =====

D	HANNAH G PIETRANTONIO	361 BROAD WAY	742-0063	11-04-2015 11-07-2017
		TERM CORRESPONDS TO COUNCIL TERM		
D	LISA D THOMAS	255 GERALDINE DRIVE	742-9908	11-04-2015 11-07-2017
		TERM CORRESPONDS TO COUNCIL TERM		
R	JULIE A BLANCHARD	WRIGHTS MILL RD		11-04-2015 11-07-2017
		TERM CORRESPONDS TO COUNCIL TERM		
R	ANDY BRODERSEN	340 CASSIDY HILL RD		11-04-2015 11-07-2017
		TERM CORRESPONDS TO COUNCIL TERM		
R	MATTHEW OBRIEN	98 TIMBER TRAIL		11-04-2015 11-07-2017
		TERM CORRESPONDS TO COUNCIL TERM		
R	THOMAS V POPE	683 BRIGHAM TAVERN RD		11-04-2015 11-07-2017
		TERM CORRESPONDS TO COUNCIL TERM		
R	RICHARD L WILLIAMS, JR	508 WRIGHTS MILL RD		11-04-2015 11-07-2017
		TERM CORRESPONDS TO COUNCIL TERM		

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 210 HUD HOUSING REHAB/FAIR HOUSING COMM (5 MEM)
 2 YEAR TERMS (9-8-09 COUNCIL)
 =====

	PETER HUCKINS	TOWN HALL	456-0782	
	COMMUNITY CONSULT CO			
	VACANCY LAMORE			12-31-2015
	REPL LAMORE			
D	ALBERT E BRADLEY	265 COOPER LANE	742-6428	11-02-2015 12-31-2017
	HOUSING AUTHORITY RE	REAPPT		
D	DOROTHY M GRADY	42 CORNWALL DRIVE	742-0449	11-02-2015 12-31-2016
		DMGRADY@AOL.COM		
D	MARJORIE L ROACH	348 LEWIS HILL RD	742-8549	11-02-2015 12-31-2017
	REAPPT	roachmarj@aol.com		
U	SARAH SZCZEBAK	71 SWAMP RD		11-02-2015 12-31-2016
	REPL BRAINARD	413-222-4970/SARAHSZCZEBAK@GMAIL.COM		

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 211 INSURANCE ADVISORY (ORD#125-5 MEM - 2YR
 EXPIRE 7-1 STAGGERED (2,3) 1 BOE RECOMMEND
 =====

	DENA DEJULIUS	CAPTAIN NATHAN HALE MI		09-11-2015 09-11-2017
	BOE REP	DDEJULIUS@COVENTRYCT.ORG		
D	VACANCY			07-01-2015
	REPL BELLIVEAU			

TOWN OF COVENTRY DIRECTORY
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DIR#	NAME	ADDRESS	TEL#	TERM
R	ROBERT CHIPKIN REAPPT	454 CASSIDY HILL ROAD rchipkin@comcast.net	498-1024	06-02-2014 07-01-2016
R	FRANK S MANSELLA CHAIR/REAPPT	5 OAK LEAF DRIVE fsmansella@charter.net	742-9303	08-08-2012 07-01-2014
U	DAVID E FORTE REAPPT	146 GERALDINE DRIVE cddforte@yahoo.com	742-4297	02-03-2014 07-01-2015

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 213 JUSTICE OF THE PEACE (CGS) 4 YR ELECTED
 =====

D	ALBERT E BRADLEY	265 COOPER LANE RE-ELECTED	742-6428	01-07-2013 01-02-2017
D	DOROTHY M GRADY	42 CORNWALL DRIVE RE-ELECTED	742-0449	01-07-2013 01-02-2017
D	PAUL F JATKOWSKI	91 UPTON DRIVE RE-ELECTED	742-7801	01-07-2013 01-02-2017
D	M KATHLEEN KRIDER	104 NATHAN HALE ROAD ELECTED	742-1078	01-07-2013 01-02-2017
D	PATRICIA NAEGELI	714 GRANT HILL RD RE-ELECTED	742-7117	01-07-2013 01-02-2017
D	BARBARA E RIORDAN	855 MERROW ROAD ELECTED	742-1427	01-07-2013 01-02-2017
D	SONDRA ASTOR STAVE	150 GRANT HILL RD RE-ELECTED	742-0200	01-07-2013 01-02-2017
D	JILL G WOOD REVICZKY	110 WALL STREET ELECTED	742-7677	01-07-2013 01-02-2017
R	HARVEY R BARRETTE	24 AVERY SHORES ELECTED	742-5261	01-07-2013 01-02-2017
R	JOYCE C BONNEY	2632 MAIN ST ELECTED	742-0332	01-07-2013 01-02-2017
R	PHYLLIS P CHICOINE	93 JOHN HAND DR ELECTED	742-3051	01-07-2013 01-02-2017
R	RAYMOND D CHICOINE	93 JOHN HAND DR ELECTED	742-3051	01-07-2013 01-02-2017
R	JOAN M OROS	1169 FLANDERS RD ELECTED	742-9077	01-07-2013 01-02-2017
R	DARBY L POLLANSKY	92 ROSS AVE ELECTED	742-9334	01-07-2013 01-02-2017
R	THOMAS POPE	683 BRIGHAM TAVERN RD RE-ELECTED	742-3193	01-07-2013 01-02-2017
R	VALERIE A SHORTS	427 FLANDERS RIVER RD ELECTED	742-2203	01-07-2013 01-02-2017
U	VICTOR A BIRCH	102 LANCASTER RD TOWN CLERK APPOINTED	742-6699	01-07-2013 01-02-2017
U	ROBERT R BIRGE	73 OAK LEAF CIRCLE TOWN CLERK APPOINTED	742-5122	01-07-2013 01-02-2017
U	DAVID E LAMORE	1630 MAIN STREET #72 RE-ELECTED DTHINELK@YAHOO.COM	742-0669	01-07-2013 01-02-2017
U	JACQUELINE A PICCOLO	745 MERROW RD, UNIT 13 TOWN CLERK APPOINTED	742-1051	01-07-2013 01-02-2017

TOWN OF COVENTRY DIRECTORY
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DIR#	NAME	ADDRESS	TEL#	TERM
=====				
214	PARKS & RECREATION COMM 5 MBR 2 YR ORD #122,122A,216,238 STAGGERED TERMS (3, 4)			
=====				
	WENDY L RUBIN RECREATION DIRECTOR	TOWN HALL REPLC HODGES		06-16-2008
D	ANTONIA C CONTI SECTY/REAPPT	22 FARMSTEAD LANE toniconti948@yahoo.com	742-5026	02-17-2015 01-01-2017
D	MARIE GALLO-HALL REPL BYNES	40 OLD TOLLAND TPKE mariegallohall@yahoo.com	205-1908	12-28-2015 01-01-2018
R	EUGENE T INFANTE BD OF ED APPT	46 JOHN PAUL LN REAPPT	742-7371	03-02-2015 03-01-2017
R	TODD W MESSIER REPL HOSS	111 OLDE TAVERN LN messier4@sbcglobal.net	742-7392	08-05-2013 01-01-2017
U	SEAN BUTLER REPL MERISOTIS	170 LAKEVIEW DRIVE rgrdad3@gmail.com	761-4482	11-03-2014 01-01-2017
U	JENNIFER RODGERS REPL NOWSIELSKI	274 HANNAH LANE 978-660-2078		02-01-2016 01-01-2018
=====				
215	PARKS & RECREATION COMM ALT 2 MBR 2 YR ORD #226,238 (1) EXP ODD YR (1) EXP EVEN YR			
=====				
	VACANCY EVAGELIOU REPL EVAGELIOU			
D	JILLIAN MINER REPL GALLO-HALL	13 HETZEL LANE JILLIANHMINER@YAHOO.COM	377-2218	02-01-2016 01-01-2018
=====				
216	PENSION & RETIREMENT 3-5 MEMBERS CNCL APPT 3 YR			
=====				
D	PAUL F JATKOWSKI REAPPT	91 UPTON DR skyking10@charter.net	742-7801	12-02-2013 01-01-2017
D	ROBERT MURZYN CHAIRMAN	173 WRIGHTS MILL ROAD REAPPT	742-9442	02-03-2014 01-01-2017
R	BENEDICT D EMANUELE REAPPT	44 AVERY SHORES emanuele88@aol.com	742-5082	02-03-2014 01-01-2017
R	DAVID C POWERS REAPPT	55 WHITES HILL ROAD dkjpowers@charter.net	742-1090	12-16-2013 01-01-2017
U	CARA M. REVETT REAPPT	45 GARDNER TAVERN ROAD crevett@charter.net	498-0172	12-16-2013 01-01-2017
=====				
217	PERSONNEL APPEALS BD 7 MEM 3 YR (5 CNCL 2 MNGR) EXPIRE 1/1 STAGGERED (2,3,2 MNGR)			
=====				
	VACANCY FALANA CNCL APPT			01-01-2017
	REPL FALANA			

TOWN OF COVENTRY DIRECTORY
 OFFICERS, BOARDS, COMMISSIONS
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DIR#	NAME	ADDRESS	TEL#	TERM
	VACANCY SCUSSEL			01-01-2017
	CNCL APPT	REPL SCUSSEL		
D	PETER L HALVORSON	90 DAVID DR	742-7238	11-07-2011 01-01-2015
	MGR APPT	REAPPT peterhalvorson@sbcglobal.net		
D	PAUL F JATKOWSKI	91 UPTON DRIVE	742-7801	12-28-2015 01-01-2019
	CNCL APPT	REAPPT skyking10@charter.net		
D	BARBARA RIORDAN	855 MERROW RD	997-4872	02-01-2016 01-01-2019
	CNCL APPT	BH@BGARDNERLAW.COM		
D	WILLIAM J ZENKO	18 MARYANN DRIVE	742-9754	11-03-2014 01-01-2018
	MGR APPT	ryanzenko@aol.com		
R	BENEDICT D EMANUELE	44 AVERY SHORES	742-5082	11-07-2011 01-01-2018
	CNCL APPT	REAPPT emanuele88@aol.com		

=====
 218 PLANNING & ZONING COMM 5 MEM 3 YR TERM
 CHARTER 5-7 STAGGERED (2,2,1)
 =====

	ERIC M TROTT	TOWN OFFICE BLDG	742-7371	
	PLANNER			
D	CHRISTINE PATTEE	98 BROOKLINE ROAD	742-6511	10-06-2014 11-01-2017
	SECTY/REAPPT	c2pattee@aol.com		
R	RAYMOND P GIGLIO	65 CEDAR SWAMP EXT	742-9310	09-02-2014 11-01-2017
	CHAIR/REAPPT	rgiglio@charter.net		
R	STEPHEN (ED) MAREK	186 WINDSWEPT WAY	498-0243	08-03-2015 11-01-2018
		SMAREK6701@HOTMAIL.COM		
R	DARBY L POLLANSKY	92 ROSS AVENUE	742-9334	02-03-2014 11-01-2016
	REPL SAVELL	darbyp@gmail.com		
U	WILLIAM J JOBBAGY	280 SAM GREEN RD	742-9401	08-06-2012 11-01-2018
	VICE-CHAIR/REAPPT	bjobbagy@earthlink.net		

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 219 PLANNING & ZONING COMM ALT 3 MBR 3 YR TERM
 CHARTER SEC 5-7 STAGGERED (1,1,1,)
 =====

D	BRENT ALTON GENOVESE	70 SKYVIEW DRIVE	781-7147	03-02-2015 11-01-2017
	REPL POLSKY	70SKYVIEW@CHARTER.NET		
D	STEVEN HALL	40 OLD TOLLAND TPKE	742-5872	03-02-2015 11-01-2016
	REPL GRISWOLD	NEVEHLL@YAHOO.COM		
R	ROBERT BURRINGTON	87 DOOLEY AVE		09-05-2015 11-06-2016
	REPL MAREK			

=====
 220 INLAND WETLANDS AGENCY 5 MEM 3YR TERMS
 ORD #190 STAGGERED (2, 2, 1)
 =====

	TODD PENNEY	1712 MAIN STREET	742-4062	10-09-2007
	AGENT			
	VACANCY VACANCY			09-15-2015
	REPL POLLANSKY			

TOWN OF COVENTRY DIRECTORY
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DIR#	NAME	ADDRESS	TEL#	TERM
D	CHARLES S CLAPP, JR REAPPT	1233 BOSTON TPKE cclapp01@charter.net	742-5155	08-04-2014 09-15-2017
D	THOMAS P WOOLF REAPPT - V-CHAIR	62 JOHN PAUL LANE twoolfcvct@charter.net	742-2256	08-04-2014 09-15-2017
R	RAYMOND D CHICOINE REAPPT	93 JOHN HAND DRIVE rdchicoine@sbcglobal.net	742-3051	09-03-2013 09-15-2016
U	LORI J MATHIEU REAPPT	103 ZEYA DR ljmathieu@att.net	305-1906	10-07-2013 09-15-2016

=====
 221 INLAND WETLANDS AGENCY ALT 2 MBRS 3 YR TERMS
 ORDIN #190 STAGGERED
 =====

VACANCY VACANCY
 REPL BUROKAS

U	DAVID W SORICH REAPPT	160 HIGH ST dwsorich@yahoo.com	742-6056	09-04-2012 09-15-2018
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 222 WATER POLLUTION CONTROL AUTH 5 MEM 2 YR
 ORD #134&173
 =====

D	DANIEL R MURPHY REAPPT	144 EASTVIEW DRIVE murphydr@cdsmith.com	742-5885	11-03-2014 11-07-2016
D	MATTHEW J TWERDY CHAIRMAN	730 PUCKER ST REAPPT mtwerdy@charter.net	742-6479	12-07-2015 11-07-2017
R	LYNDON WILMOT REAPPT	317 WOODBRIDGE ROAD blueberryhill01@charter.net	742-1419	10-06-2014 11-07-2016
U	RICHARD W BRAND VICE CHAIR/REAPPT	650 WRIGHTS MILL RD sailcat18@yahoo.com	742-6532	12-07-2015 11-07-2017
U	SUSAN E JAMAITUS REAPPT	128 DAVID DRIVE suezeeque@earthlink.net	742-6195	11-05-2012 11-07-2016

=====
 223 HUMAN RIGHTS COMMISSION (5 MEM 2YR)
 ORD #146&185 & HUMAN SERVICES ADMIN
 =====

	COURTNEY CHAN HUMAN SERV ADM-OFFIC	TOWN OFFICE BLDG	742-5324	09-04-2007
D	ALBERT E BRADLEY HOUSING AUTHORITY RE	265 COOPER LANE REAPPT	742-6428	01-01-2016 01-01-2018
D	MARJORIE L ROACH REAPPT	348 LEWIS HILL ROAD roachmarj@aol.com	742-8549	11-02-2015 01-01-2018
D	BRUCE M STAVE REPL EISNER	150 GRANT HILL RD BSTAVE@EARTHLINK.NET	742-0200	12-28-2015 01-01-2018
U	HEATHER A BEAR REPL BRAINARD	60 HIGHLAND ROAD LWH heather.bear1979@gmail.com	593-8395	12-28-2015 01-01-2018
U	MICHAEL J KURPIEWSKI REAPPT	28 GRANT HILL ROAD mjkurp@aim.com	508-1814	12-28-2015 01-01-2018

TOWN OF COVENTRY DIRECTORY
 OFFICERS, BOARDS, COMMISSIONS
 AS OF 02-17-2016 AT 12:30:07

DIR#	NAME	ADDRESS	TEL#	TERM
=====				
224	YOUTH ADVISORY BOARD CNCL APPT			
=====				
	PHYLLIS COHEN BISHOP	50 SATARI DRIVE	508-8137	
	RET SPEC ED TEACHER	COMMUNITY MEMBER		
	JUDY BURR	COVENTRY HIGH SCHOOL	742-7346	
	CHS GUIDANCE COUNSEL			
	VICKI DEVEAU	G H ROBERTSON SCHOOL	742-7341	
	GHR SOCIAL WORKER			
	JOHN A ELSESSER	TOWN OFFICE BUILDING	742-6324	
	TOWN MANAGER			
	FLORENCE LAJEUNESSE	117 SATARI DRIVE	742-9991	
	DAY CARE PROVIDER	COMMUNITY MEMBER		
	HEATHER MACKINTOSH	COVENTRY HIGH SCHOOL	742-7346	
	CHS GUIDANCE COUNSEL			
	MICHAEL MCDONAGH	POLICE DEPT-TOWN OFFIC	742-7331	
	POLICE REPR			
	GINNY MOLLEUR	149 MARK DRIVE	930-2512	
	PARENT EDUCATOR	COMMUNITY MEMBER		
	CRYSTAL MORAWITZ	TOWN OFFICE BUILDING	742-5324	03-01-2008
	COORDINATOR	REPLC HASSLER		
	LYNN OBOMALAYAT	COVENTRY HIGH SCHOOL	742-7346	
	CHS SOCIAL WORKER			
	DAVID PETRONE	1700 MAIN STREET	742-7317	
	SUPT OF SCHOOLS	COVENTRY SCHOOLS		
D	ANNIE BOBBITT	449 WRIGHTS MILL ROAD	742-7458	04-04-2011
	COMMUNITY MEMBER	INDEFINITE rbobbitt7458@charter.net		
D	BILL CANNON	76 SATARI DRIVE	428-4931	11-03-2014
	COMMUNITY MEMBER	billdcannon@gmail.com		
D	SHANNON ELIZABETH KING	513 ROOT RD	331-0712	10-06-2014
	COMMUNITY MEMBER	INDEFINTE TERM SHANNONKING@MY.CCSU.EDU		
D	ROGER J LAPIERRE	46 LAKEVIEW DR	742-6086	05-01-2006
	COMMUNITY MEMBER			
R	TERRIE D CARPENTER	925 SWAMP RD	742-8611	10-15-1990
	CHAIR	COMMUNITY MEMBER		
R	ARTHUR JAMES HOULBERG,	338 HICKORY TRAIL	319-9427	11-04-2013
	COMMUNITY MEMBER	whitee25@yahoo.com		
U	MARIA L GENCA	266 OLD EAGLEVILLE ROA	742-6239	11-01-2004
	DCF WORKER	COMMUNITY MEMBER		
=====				
225	A.D.A. COORDINATOR			
=====				
	JOHN A ELSESSER	1712 MAIN STREET	742-6324	

TOWN OF COVENTRY DIRECTORY
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DIR#	NAME	ADDRESS	TEL#	TERM
=====				
226	VETERANS MEMORIAL COMM	7 mem 2 yr terms		
	ORD #151&171	TERM EXPIRE 1/1		
=====				
	VACANCY RECESSO, SR			01-01-2016
	REPLACE RECESSO			
	VACANCY ROOT			01-01-2016
	REPLACE ROOT			
	VACANCY WELINTUKONIS			01-01-2016
	REPL WELINTUKONIS			
D	LEROY AMOS LOWE, JR	63 LAKEWOOD DR	742-6460	02-01-2016 01-01-2018
	REAPPT	leroylowe1@gmail.com		
R	ERIC J OHLUND	376 N RIVER RD POB 164	742-7969	12-28-2015 01-01-2018
	REAPPT/CHAIR/SECTY	ohlundej@mansfieldct.org or kiasobeak@charter.net		
R	DONNA LOUISE SANBORN-LE	1164 MAIN STREET	742-7565	12-28-2015 01-01-2018
	REAPPT			
U	RICHARD C SANBORN, JR	225 PLAINS RD POB 399	742-7615	12-28-2015 01-01-2018
	TREASURER	REAPPT		
=====				
227	LIBRARY EXPANSION BUILDING COMMITTEE			
	5 MBR, 1 CNCL, 1 LIBR TR, 3 AT-LRG,	INDEF TERM		
=====				
D	KATHLEEN M RYAN	18 MARYANNE DRIVE	742-9754	04-07-2014
	SECTY/MEMBER AT-LARG	INDEFINITE/ryanzenko@aol.com		
D	SONDRA ASTOR STAVE	150 GRANT HILL ROAD	742-0200	04-07-2014
	VICE CHAIR/MEMBR AT	INDEFINITE/pkat7@earthlink.net		
D	DeWILTON TIMBERMAN	1194 MAIN STREET	742-0378	04-07-2014
	CHAIR/LIBRARY BD REP	INDEFINITE TERM/timbermant@sbcglobal.net		
R	WILLIAM BONNEY	2632 MAIN STREET	742-0332	06-02-2014
	COUNCIL REPR	INDEFINITE TERM		
R	GLENN P MILLER	745 MERROW ROAD #177	519-8630	08-04-2014
	AT-LARGE	INDEF TERM/millermusic5658@yahoo.com		
=====				
228	LIBRARY EXPANSION BUILDING COMMITTEE ALTERNATE			
	1 AT-LARGE MEMBER			
=====				
U	FELICIA LAPLANTE	10 ROOT RD	878-4245	12-28-2015
	ALT	INDEFINITE TERM		
=====				
231	Mid-NEROC			
=====				
	DONNA WRUBEL	PUBLIC WORKS BUILDING	742-6588	06-20-2012
	STAFF REPRESENTATIVE	REPL TIM WEBB		

TOWN OF COVENTRY DIRECTORY
 OFFICERS, BOARDS, COMMISSIONS
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DIR#	NAME	ADDRESS	TEL#	TERM
=====				
233	CT WATER CO ADVISORY COUNCIL			
=====				
U	ALBERT LANDRY, JR REPL STEWART	1081 MAIN ST POB 916	742-9490	04-03-2006
=====				
234	AD-HOC COVENTRY CONS CORPS COORD COMM DISBANDED			
=====				
238	LOCAL EMERGENCY COORDINATING COMM FKA JT FIRE/SAFE 2CVFD/2NCVFD/POLICE CHIEF/FIRE MARSH/PW/MGR/1 CNCL			
=====				
	JULIE BLANCHARD CHAIR	CNCL CHAIR	742-2277	
	ANDY BRODERSEN CNCL REP	REPL WELINTUKONIS	875-1730	
	W DENNIS DITTRICH PRES CVFA	1755 MAIN ST REPL BRAGDON		02-10-2013
	RAY ELDRIDGE, JR CHIEF NCVFD	REPL MORRIS	966-4035	02-01-2013
	JOHN A ELSESSER CHIEF EXEC/TOWN MANA	INDEFINITE TERM	742-6324	
	GEOFF FIRTH CHIEF CVFA	REPL BOUTIN		12-01-2015
	MARK KIEFER PUBLIC WORKS DIRECTO	REPL GOFSTEIN	742-6588	09-06-2011
	BUD MEYERS PRES/NCVFD	3427 MAIN ST	234-9325	
	MARK A PALMER POLICE CHIEF	INDEFINITE TERM	742-7331	10-02-2006
	BILL TRUDELLE MAINTENANCE CHIEF	CHS INDEFINITE	742-4568	
	NOEL WAITE FIRE MARSHAL/DIR EM	INDEFINITE TERM	742-4064	
=====				
239	EASTERN CONNECTICUT MENTAL HEALTH BOARD			
=====				
	DAVID RUTH CNCL APPT	800 GRANT HILL ROAD	742-5121	09-20-1999
=====				
240	AD-HOC COVENTRY LAKE ADVISORY & MONITORING COMM EST BY CONS COMM/5-7 MEMBERS/3 YR TERM FROM APPT			
=====				
	CHARLES A BROWN REPL PROCTOR	372 RILEY MOUTAIN RD CHARLIEBROWN.CB@GMAIL.COM	614-1725	05-05-2015 05-04-2018

TOWN OF COVENTRY DIRECTORY
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DIR#	NAME	ADDRESS	TEL#	TERM
	VACANCY	VACANCY		
D	GERARD FRANCIS ZAK REAPPT	88 RILEY MOUNTAIN ROAD garzak60@yahoo.com	368-5404	02-17-2015 12-05-2017
D	DEBORAH B ZEPPA CHAIRMAN	93 WEST SHORE DRIVE debby@zep.net	742-7169	06-02-2014 08-01-2017
R	LINDA COMEAU REPL HANSEN	96 AVERY SHORES RD STNEVIS@AOL.COM	539-7090	08-03-2015 05-07-2018
R	LESLIE McCABE SHOR VICE CHAIRMAN	47 HIGH STREET leslie.shor@uconn.edu or leslieshor@gmail.com	617-4780	05-07-2015 05-07-2018
U	JOHN C CLAUSEN REAPPT	1010 MERROW ROAD johncclausen@gmail.com	742-7216	07-07-2014 08-01-2017

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 241 AD-HOC FIRE & EMS STUDY COMMITTEE
 10 MBRS 2 CNCL 2 CVFD 2 NCFD 4 AT-LARGE INDEF TERM
 =====

D	RAYMOND H ELDRIDGE, JR NCFD	2776 BOSTON TURNPIKE INDEFINITE	966-4035	03-03-2014
D	BETH MANCINI GOLDSNIDER NCFD APPT	3891 SOUTH STREET INDEFINITE TERM		03-03-2014
D	DANIELLE M TABER CVFA APPT	287 RIDGEWOOD TRAIL INDEFINITE TERM	617-9778	03-03-2014
D	JOHN L TWERDY AT-LARGE	605 PUCKER STREET INDEFINITE TERM	742-8949	03-03-2014
D	WILLIAM J ZENKO AT-LARGE/SECTY	18 MARYANNE DRIVE ryanzenko@aol.com/indefinite term	742-9754	03-03-2014
R	JULIE A BLANCHARD AT-LARGE/CHAIRMAN	763 WRIGHTS MILL ROAD pinepathabby@sbcglobal.net/INDEFINITE TERM	742-1082	03-03-2014
R	KENNETH M BOUTIN CVFD APPT	80 HOP RIVER ROAD INDEFINITE TERM	742-5777	03-03-2014
R	MICHAEL ERIC GRISWOLD CNCL APPT/VICE CHAIR	4 GOOSE LANE INDEFINITE TERM	742-5784	03-03-2014
R	WAYNE T POST CNCL APPT	173 DUNN ROAD INDEFINITE TERM	742-8589	03-03-2014
R	DAVID C RAPPE AT-LARGE	153 LANCASTER ROAD daverappe@aol.com/INDEFINITE TERM	742-8191	03-03-2014

=====
 242 AD-HOC WATER SUPPLY COMMITTEE
 5 MMBR, CNCL, BOE, PZC, EDC, HSNG AUTH
 =====

D	ALBERT E BRADLEY HOUSING AUTH APPT	265 COOPER LANE aebjeb@aol.com	882-2702	02-04-2013 11-30-2017
D	MARK C LAVITT EDC APPT	803 FLANDERS ROAD mlav11@sbcglobal.net	306-6293	02-04-2013 02-01-2018
D	CHRISTINE PATTEE PZC APPT	98 BROOKLINE ROAD c2pattee@aol.com	742-6511	10-06-2014 11-01-2017
D	WILLIAM J ZENKO COUNCIL APPT	18 MARYANNE DRIVE PROJECT COMPLETION	742-9754	02-04-2013

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DIR#	NAME	ADDRESS	TEL#	TERM
r	FRANK INFANTE BOE REAPPT	767 MERROW RD FRANK1066@AOL.COM	742-9375	11-04-2015 11-03-2017

=====

250 TRAFFIC AUTHORITY
TOWN MGR, POLICE CHIEF, PUBLIC WORKS DIRECTOR

=====

JOHN A ELSESSER	1712 MAIN STREET		
TOWN MANAGER			
DAVID GOFSTEIN	PUBLIC WORKS FACILITY		
PUBLIC WORKS DIR			
MARK PALMER	1585 MAIN STREET		
POLICE CHIEF			

=====

301 VNA EAST

=====

D	MARJORIE ROACH	348 LEWIS HILL RD	742-8549
	CO-PRES		
R	JOHN A OHLUND, III	1626 SOUTH ST.	742-7819
	CO-PRES		

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302 COVENTRY VOLUNTEER FIRE ASSN.

=====

KEN BOUTIN		742-3510	02-10-2013
CHIEF	REPL CARILLI		
W DENNIS DITTRICH		742-3510	02-10-2013
PRESIDENT	REPL BRAGDON		
STEVE PACHOLSKI		742-3510	02-10-2013
DEPUTY CHIEF	REPL ELKINS		
DANIEL TABER		742-3510	02-10-2013
VICE-PRESIDENT	REPL PROULX		

=====

303 NORTH COVENTRY VOLUNTEER FIRE DEPT.

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CHUCK BEECHER	3427 MAIN POB 337	742-1606	06-18-2013
DEPUTY CHIEF	REPL HEIMER		
STEPHEN CURTISS		508-7888	01-01-2014
PRESIDENT	REPL KRAWETZKY		
RAY ELDRIDGE, JR	3427 MAIN ST POB 337	742-1606	06-18-2013
CHIEF	REPL MILLER		

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305 WACAP BOARD OF DIRECTORS

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VACANCY ROACH

TOWN OF COVENTRY DIRECTORY
 OFFICERS, BOARDS, COMMISSIONS
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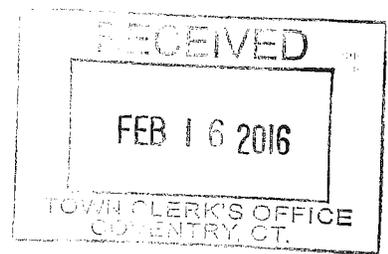
DIR#	NAME	ADDRESS	TEL#	TERM
=====				
307	REGIONAL MENTAL HEALTH COUNCIL REPRESENTATIVE			
=====				
D	CHRISTINE J BRUNELL	80 CASSIDY HILL RD	742-1024	10-05-1992
=====				
308	WINDHAM REGIONAL TRANSIT DISTRICT			
=====				
D	MARJORIE L ROACH REPL ROSE FOWLER	348 LEWIS HILL ROAD INDEFINITE roachmarj@aol.com	742-8549	04-04-2011
=====				
309	TOWN COMMITTEE CHAIRMAN & NOMINATING COMM CHM			
=====				
D	ANTONIA CONTI SECRETARY	22 FARMSTEAD LN toniconti948@yahoo.com	742-5026	03-13-2012
D	DOROTHY M GRADY CHAIRMAN DTC	42 CORNWALL DRIVE dmgrady@aol.com	742-0449	03-13-2012
D	PAUL F JATKOWSKI ASS'T TREASURER	91 UPTON DRIVE skyking10@charter.net	742-7801	03-13-2012
D	MARTY MILKOVIC VICE CHAIR	856 DUNN ROAD marty@milkovic.org	742-8478	03-13-2012
D	THOMAS P WOOLF TREASURER	62 JOHN PAUL LANE twoolfcvct@charter.net	742-2256	
D	WILLIAM J ZENKO	18 MARYANNE DRIVE ryanzenko@aol.com	742-9754	
R	JULIE BLANCHARD SECRETARY	WRIGHTS MILL RD JBLANCHARD@COVENTRYCT.ORG	742-2277	06-10-2015
R	JOYCE CHELLSTORP-BONNEY DEPUTY TREASURER	2632 MAIN STREET JCBONNEY@SBCGLOBAL.NET	742-0332	03-13-2014
R	ROBERT CHIPKIN TREASURER	454 CASSIDY HILL ROAD REPL JEFF SHORTS	742-5481	03-13-2014
R	MATTHEW OBRIEN VICE CHAIR	98 TIMBER TRAIL MOBRIEN@COVENTRYCT.ORG	803-9319	06-10-2015
R	THOMAS POPE CHAIR	NORTH RIVER ROAD TPOPE@COVENTRYCT.ORG	742-3193	06-10-2015
=====				
310	WINDHAM REGIONAL COMMUNITY COUNCIL REPRESENTATIVE			
=====				
D	MARJORIE L ROACH PRES	348 LEWIS HILL RD	742-8549	02-18-1986
=====				
311	CAPITOL REGION COUNCIL OF GOVERNMENTS (CRCOG) 7/14			
=====				
	VACANCY ACIMOVIC ARTHUR HALL WINCOG REP (LAND USE)	425 HIGH ST	742-7454	

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DIR#	NAME	ADDRESS	TEL#	TERM
312	CAPITOL REGION COUNCIL OF GOVERNMENTS EXECUTIVE BD			
	JOHN A ELSESSER	1712 MAIN ST		
	ALTERNATE			
313	WATER SYSTEM ADVISORY COMM (CT WATER-UCONN WATER)			
D	ARTHUR W HALL, JR	425 HIGH STREET	742-7454	08-04-2014
	COVENTRY REP	INDEFINITE		
314	CABLE TELEVISION ADVISORY COMMITTEE			
	3 MEM, 2YR TERM, 2-COUNCIL, 1-BOE			
	VACANCY			03-01-2016
R	FRANK INFANTE	757 MERROW RD	742-9375	11-12-2015 11-05-2018
	BD OR ED REP			
315	UNITED STATES SENATORS (zip code 20515)			
	6 YEAR TERM			
D	RICHARD BLUMENTHAL	90 STATE HOUSE SQ, 10T	258-6940	01-05-2011 01-03-2017
	REPL DODD	HARTFORD, CT 06103		
D	CHRISTOPHER S MURPHY	114 W MAIN ST SUITE 20		01-03-2013 01-03-2019
	REPL LIEBERMAN	NEW BRITAIN, CT 06051		
316	REPRESENTATIVE IN CONGRESS (zip code 20515)			
D	JOE COURTNEY	55 MAIN ST, SUITE 250	886-0139	01-03-2017 01-03-2017
	2ND DIST	NORWICH, CT 06360		
317	STATE REP 8TH DISTRICT			
R	TIMOTHY J ACKERT	67 DEER HILL LANE	742-5287	01-07-2015 01-04-2017
	STATE REP	RE-ELECTED		
320	STATE SENATOR 35TH DISTRICT			
R	ANTHONY GUGLIELMO	100 STAFFORD ST	684-4878	01-07-2015 01-04-2017
	STATE SENATOR	anthony.guglielmo@cga.ct.gov		

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DIR#	NAME	ADDRESS	TEL#	TERM
321	GOVERNOR STATE OF CONNECTICUT			
D	DAN MALLOY	210 CAPITOL AVENUE	566-4840	01-07-2015 01-07-2019
	GOVERNOR/REPL RELL	HARTFORD, CT 06106		
D	NANCY WYMAN			01-07-2015 01-09-2019
	LT GOVERNOR	REPL FEDELE		
324	PRESIDENT OF THE UNITED STATES			
D	BARACK OBAMA	1600 PENNSYLVANIA AVE	456-1414	01-21-2013 01-20-2017
	RE-ELECTED	WASHINGTON, D C 20500		



12044 East SR 78, #240
Moore Haven, FL 33471
February 11, 2016

Ms. Lori Tollman, Town Clerk
Town of Coventry
1712 Main Street
Coventry, CT 06238

Dear Ms. Tollman:

Mike and I have been informed that although we maintain a home in Coventry, since we are now legal residents of FL, we can no longer serve on Commissions or Committees in Coventry.

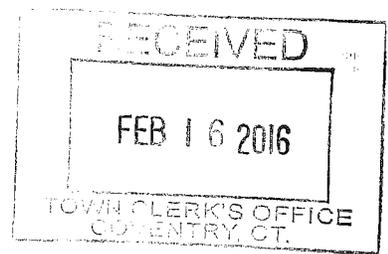
Therefore, we are notifying you that we are submitting our resignations—Mike from the Inland Wetlands Commission, and Lorraine from the Coventry Lake Advisory and Monitoring Committee.

We have truly enjoyed our tenures and hope that we have contributed positively toward keeping Coventry the wonderful town that it is.

Sincerely,


Michael J. Burokas


Lorraine Mara Burokas



12044 East SR 78, #240
Moore Haven, FL 33471
February 11, 2016

Ms. Lori Tollman, Town Clerk
Town of Coventry
1712 Main Street
Coventry, CT 06238

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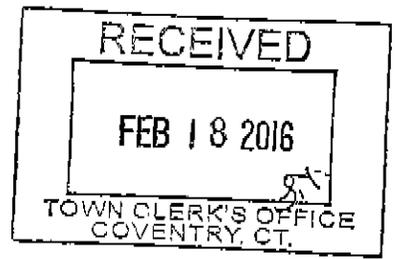
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Sincerely,


Michael J. Burokas


Lorraine Mara Burokas



AS OF 02/18/16 I RESIGN FROM
THE INLAND WETLANDS AGENCY

Ronald C. Cuneo

February 1, 2016

Mr. John Elsesser, Town Manager
Town Hall
1712 Main Street
Coventry, CT 06238

Dear Mr. Elsesser:

The Capitol Region Council of Governments (CRCOG) is looking forward to beginning the NextGenCT Pathways to UConn: Eastern Gateways Study! The purpose of the study is to develop a pro-active plan to address current and long-range travel and community quality of life issues on the Route 195 and Route 44 corridors that lead to/from the UConn Storrs campus and to build on opportunities to enhance them. The emphasis of this study will be on enhancing safety, capacity, access management, connectivity, and multimodal options, while factoring in smart growth planning and fostering livable, economically sustainable communities.

We have finalized the scope of work for the study and have entered into a contract with Fitzgerald and Halliday, Inc. to complete this effort. A Technical Advisory Committee (TAC) will play a key role in the progress of this study. The TAC, which will be overseen by CRCOG, will provide input throughout the study process and will include representatives from towns, UConn, and local special interest groups. The Connecticut Department of Transportation will be consulted throughout the study, as well. The study is expected to take 18 months to complete, and the first of four TAC meetings is anticipated for March 2016.

We invite you to appoint members to the TAC. Because this study encompasses several towns, we are looking to limit Coventry to up to three representatives as follows:

- (2) Town Staff (such as planning, engineering, or economic development)
- (1) Resident and/or Business Community Member

We are also looking to include representation from some special interest groups on the TAC. Please let me know if there are any such groups in your town that you would like to be considered for inclusion on this committee.

Please contact me if you would like to discuss the TAC or this study in further detail. We look forward to working with the town of Coventry on this very important study!

Sincerely,



Cara S. Radzins, AICP
CRCOG Project Manager

DRAFT
CHARGE TO THE CHS WALLS CODE COMPLIANCE BUILDING
COMMITTEE

WHEREAS: the Coventry Board of Education has raised issues regarding the code compliance for several walls at Coventry High School with wind and seismic code.

NOW, THEREFORE, the Coventry Town Council hereby establishes the CHS WALLS CODE COMPLIANCE BUILDING COMMITTEE and requests it conduct its business as follows:

1. The Committee shall have five (5) members and one (1) alternate, each one being a resident elector of Coventry. There shall be one member representing the interests of the Town Council, one member representing the interests of the Board of Education, and four citizens at large, one of which shall be the alternate. Three (3) members shall constitute a quorum. With the exception of the Board's representative, the members shall be recommended by the Steering/Liaison Committee. The Board of Education shall forward their recommended candidate to the Town Council directly. The Council shall hear the recommendations of the Steering/Liaison Committee and Board of Education and after consideration shall appoint the committee membership of their choosing.
2. The Committee shall conduct its business with due regard to all laws and regulations governing the actions of municipal agencies, including those requirements of the Freedom of Information Act and procedures established by the State Department of Education for school facilities projects.
3. The Committee shall choose its officers annually, including a Chairman, Vice Chairman and Secretary and establish a calendar of regular meeting dates.
4. The Committee shall implement the "educational specifications" adopted by the Coventry Board of Education for necessary code compliance work at Coventry High School including the testing, preparation of the necessary schematic drawings, cost estimates, and building specifications. The Committee shall review the work of Silva Engineering, Christopher Lau and DiBlasi Associates P.C. in preparing a solicitation for services. The project should accomplish bringing the structures into compliance with wind and earthquake loading requirements and any other pertinent code deficiency. The project should be broken into two phases – an Investigation & Design Phase and if needed a Construction Administration Phase. The Committee shall follow State guidelines for School Construction project and evaluate the potential State grant reimbursements for repair options, including timing and phasing options. The Committee shall present their recommendations to the Board of Education and the Town Council.

5. The Committee shall be able to utilize funds appropriated by the Town Council for the project to assist in the testing, development of concept plans and cost estimates. These funds may be utilized for uses such as, but not limited to, architect/engineer fees, committee clerk, testing, printing and advertising.
6. The Committee shall procure the services of an architectural/engineering firm utilizing the required process established by the State Department of Education to assure qualification for grant in aid.
7. Upon acceptance of the Committee's recommendation, with or without modifications by the Board of Education and the Town Council, and after the Town Council calls a Town Meeting on a proposed project, the Committee shall present its report to public forums, including a Special Town Meeting, to educate the public prior to the referendum (if required).
8. If the proposal receives a favorable vote by the Town Meeting/Referendum, the Committee shall enter the construction phase. In this phase, the Committee shall be responsible for: a) the expenditure of any funds provided by the Town; b) for putting out to bid and monitoring any construction plan that may be approved by the voters; c) assuring timely submittal of requests for grant reimbursements/ payments from the State of Connecticut; d) hiring a Clerk of the Works and Special Inspector, if required, to assure quality construction practices and to keep a log of construction.

Adopted: _____

Senior Tax Option Plan

(CONCEPTIAL DRAFT ONLY)

The Connecticut General Statutes (C.G.S.) provide guidelines for municipally-funded elderly tax relief. Local options for elderly tax relief are not mandated by the state, however the state provides minimum criteria for applicants to qualify for the programs as well as guidelines for implementation.

Coventry as a community recognizes the importance and significance of the long term contributions our past generations have made to establish and build the quality of life we enjoy today as citizens of this great community. It was through their vision, hopes, dreams, and hard work that Coventry has become the Town we enjoy and call home today.

It is in tribute and appreciation to them that we recognize their contribution and establish a **Senior Tax Option Plan (STOP)** hereafter referred to as **STOP**. A plan for citizens above the age of 65 that have been long-term residents and currently have limited resources to continue to support increased government taxation.

STOP will allow a citizen to freeze their residential property tax at current levels, **STOP** is for citizens that qualify, based on past contribution and continued length of residence. **STOP** will provide assurance for citizens with limited funds to have some protection from government taxation increases that would erode or eliminate what income qualifying citizens do receive.

To qualify for **STOP** a person or couple must meet the following qualifications:

1. All of the persons or person holding interest or title to the subject property must be at least 65 years of age at the time of application. (reference section 12-48 C.G.S.)
2. The subject property must be a residential home within the Town of Coventry for which the applicant(s) are solely responsible for the payment of property tax to the Town of Coventry.
3. The applicant(s) must provide evidence that they have owned and paid property tax on a residence within the Town of Coventry for a minimum of 30 years.
4. The applicant(s) must not owe back taxes or have previously received any property tax forgiveness during their time of residency within the Town of Coventry.
5. The subject property may not be occupied by anyone other than the applicant(s). The only exception to this stipulation shall be a single (1) individual residing on the premises providing residential and/or medical care.
6. Full application would be required for the initial enrollment in **STOP** and an annual reaffirmation of information would be required each year to continue enrollment in the program.
7. Once the **STOP** is approved residential property tax would freeze at current levels however if for any reason **STOP** is not renewed the property would be placed back on the grand list at current levels of taxation and a new basis for any future application would be established at the new current rate of tax due on the property. The applicant would not

however be liable to repay any past forgiveness of taxes that may have been granted under STOP during any previous years.

8. **STOP** shall only be granted to residents for property used as a primary residence without additional income generated from use of the property. Any income generated from use of the property shall exclude the property from consideration even if the income is assigned to another individual(s) or entity. The intent of **STOP** is to protect a homestead and shall not be construed or used as a subsidy or an instrument of tax avoidance for activity that shall provide income from use of property subject to qualify as the primary residence under **STOP**.
9. **STOP** shall be granted for a single budget year and be valid for the entire budget year except in cases where the eligibility is no longer valid due to death, change of title or change of occupants at which time the eligibility for **STOP** shall cease immediately.
10. **STOP** shall not apply to any special tax assessment or emergency tax assessment due to acts of God or emergency funds required by the Town of Coventry. **STOP** shall apply to any supplemental tax that may be levied to augment a previously passed budget.
11. The Finance Director shall prepare a report annually to the Town Council prior to September 1 that includes the number of properties under **STOP** and the total cost to the Town under the last passed budget.
12. **STOP** applications and renewals for the budget year that starts in July shall be submitted between October 1 and December 31 of the previous year.
13. The income limits shall be as follows: **NONE** if **STOP** is limited to tax increases only.

Elderly Tax Relief Program Issues for Consideration

- Future tax impact
- What happens in revaluation?
- What happens when property improvements are made?
- Home offices
- Issues regarding living trusts
- Staff time to process applications
- Concerns regarding unequal protections if qualify by age rather than income
- Concerns regarding discrimination if qualify by long-term residency



Appointed

STATEMENT OF
INTEREST

**IN
SERVING ON A
TOWN
BOARD OR
COMMISSION**

Use this form to apply online to serve on a Town Board of Commission. This helps the Town Council get to know those being considered for an appointment. Candidates are reviewed at the monthly meeting of the Town Council Steering Committee and recommended for appointment at the following full Town Council meeting.

Date: _____

First Name: _____ Last
Name: _____

Address:

Telephone (Day) _____

(Evening) _____

Email address:

Board or Commission name:

Current members please indicate:

___ I wish to be reappointed

___ I do not wish to be reappointed

Prospective members, please answer the following questions.

Where did you hear of this opening?

- Channel 191
- Website
- Word of mouth
- Town e-blast
- Recruited by Committee Member or Town Council
- Other: (specify) _____

How long have you lived in Coventry? _____

Are you a registered voter of Coventry? Yes No

What is your party affiliation?

- Democratic
- Republican
- Unaffiliated
- Other: _____

Briefly explain why you are interested in serving on this Board or Commission and what you would like to accomplish.

Please provide a brief resume of your education and employment experience: (Attach resume if desired.)

College or University:

Degree:

Major:

Employment:

Duties:

Employment:

Duties:

Employment:

Duties:

Please outline other experience which would be helpful to the Board or Commission you are requesting:

Conflict of Interest Statement

In order to promote impartiality of decisions and fairness in the treatment of those having business with the Town of Coventry through its Boards and Commissions, any conflict of interest must be eliminated. Members of any Board or Commission having direct or indirect financial or personal interest in any contract, transaction or decision of that board to commission, or any officer or agent of the Town of Coventry, shall disclose that interest to said Board or Commission and disqualify themselves from any awarding, assignment or discussion of any contract, transaction, or decision regarding their personal interests.

By signing below, I certify that the information I have provided on this form is true and accurate to the best of my knowledge, that I desire appointment to a Board or Commission in Coventry, that I am willing to adhere to the conflict of interest policy stated above, and that I will abide by Council policies for volunteers as detailed in the Volunteer Handbook.

Date: _____ Signature:

TOWN COMMITTEE ENDORSEMENT: (optional)

The _____
recommends _____
for (re)appointment to _____
Official _____ Office _____

Rev. 1/29/2016