

**AGENDA**  
**School Building and Energy Efficiency Building Committee Meeting**  
**January 20, 2016**  
**6:30 PM**  
**Town Hall Conference Room B**

1. Call To Order, Roll Call

2. Acceptance Of Minutes

A. Minutes 12/16/15

Documents: [MINUTES 20151216.PDF](#)

3. Presentation From BL Companies @ 6:30

4. Presentation From Weston&Sampson @ 7:30

5. Other Business

6. Adjournment